



### MILDURA SHOW SOCIETY INCORPORATED A9598T

# 2025 MILDURA SHOW GENERAL SCHEDULE OF EVENTS AND PRIZES

# MILDURA CITY RECREATION RESERVE THURSDAY 16<sup>th</sup>, FRIDAY 17<sup>th</sup> & SATURDAY 18th OCTOBER 2025 2025 Theme "Bringing Community Together"

### **Contact Us**

**President** 

Antonio Liporota Phone: 0400 172 216

Email:mildurashowpresident@gmail.com

Mail: PO Box 4025, Mildura VIC 3502

Coordinator

Jo Rodda

Phone: 0418 596 632

Email: mildurashowsociety@gmail.com

Website: www.mildurashow.org.au

### **Show Times**

4.00pm to 10.00pm Thursday

9.00am to 10.30pm Friday 9.00am to 11.00pm on Saturday Pavilions close at 10.00pm daily

### Admission

**Multi day entry passes** offer flexibility and unlimited entry to the Show Grounds. **Multi Day tickets** are only available for pre-purchase until **15**<sup>th</sup> **October**. Wristbands will be issued at the gate for Multi Day Tickets and must be fixed to the wrist. You must **wear your wristbands at all times and please note that wristbands ARE NOT transferable** 

Tickets are available Online- find the link at https://www.trybooking.com/DCNDI

### **Multi Day Entry**

Ticket Type	Description	Cost
Multi Day Family Pass	(2 Adults + 4 Children under 16 years) All Children under 16 MUST be accompanied by an adult	\$50.00
Multi Day Single Adult	Single Adult Pass	\$35.00
Multi Day Pensioner (Aged only, card to be shown)/Student	Disability/Aged Pensioner or Student 16yrs and over All with ID	\$25.00

### Tickets are also available from

**Show Office** 

No1 Oval, lower floor Pavilion Building

Phone: 0418 596 632

E: mildurashowsociety@gmail.com

C & G Office Choice Mildura 117 Lime Ave, Mildura Phone: 5022 1777

E: sales@cgofficenational.com.au

Cash & Eftpos

Cappy's Corner Store Crn. 13th& San Mateo Ave

Mildura

Cash Only Please

### **Single Entry Ticket**

Single Entry tickets are available online and at the gate.

Ticket Type	Description	Cost
Single Entry Family Pass	Up to 2 adults, + 4 children under 16yrs. Single Entry All Children under 16 MUST be accompanied by an adult	\$35.00
Single Entry Adult	Adult Single Entry	\$20.00
Single Entry Pensioner/Student	Disability/Aged Pensioner or Student 16yrs and over All with ID	\$15.00
Single Entry Child 11-16	Children 11 to 16yrs- Single Entry  All Children under 16 MUST be accompanied by an adult	\$10.00
Single Entry Child 0 to 10	Children 0 to 10 - Single Entry  All Children under 16 MUST be accompanied by an adult	Free

### **Friday Only**

Reduced or free entry tickets are only available at the gate on Friday of the Show. School Groups are invited to attend on Friday of the event.

Ticket Type	Description	Cost
Aged in Care/Disability	9.00am - 1.00pm	Free
Seniors with card ID	9.00am - 1.00pm -Single entry	\$5.00
Child Disabled Client	Carer Free, Both with appropriate ID under 16 yrs, 1.00pm onward	Free

<u>Please note:</u> Ticket boxes are available at the Eleventh Street Brick gate and Twelfth Street for the purchase of single entry tickets. Single Entry tickets are valid for one entry only on the day of the show.

Multi day passes will not be available to purchase on the days of the show, but bearers may enter through Eleventh Street Brick gate and Twelfth Street & the Twelfth Street Fireman's Track Gate.

Sponsors

We would like to thank all of our fabulous sponsors!

### **Volunteers**

Mildura Show Society would like to acknowledge the many hours of help our volunteers give, without which we couldn't provide an amazing event each year.

### **Special Acknowledgement**

Mildura Rural City Council Councillors and Staff, for all their help and support in helping our Society to conduct such a special and unique Event for the Mildura Community. It's not just about the days of the event, it's about 12 months' work. Thank you!

### President's Welcome

As President of the Mildura Show Society it is a pleasure to welcome you to the 2025 Mildura Show and invite you to experience our spectacular event.

The theme for this year's Show is "Bringing Community Together" and that is exactly what Sunraysia's Greatest Annual event is. An event put on by the community for the community.

Our show would not be possible without the generous support of local sponsors and once again, we have been fortunate to have the support of a number of sponsors. I would like to extend this thanks to the many businesses and sponsors who through their contributions make this the best country Show in Victoria.

I would also like to thank our show patrons, as you are a major contribution to the success of this great event we continue to bring to the community.

As we continue to host the event for the community, we continue to build strong sustainable relationships with our four important elements, our wonderful Sponsors, Patrons, the Committee and the Exhibitors that strive to work together to bring such a successful event to the events Calendar in Mildura.

I would like to thank the Council of Management, stewards and the many volunteers who through their dedication make the Mildura Show, Mildura's Greatest Event. A special thank you to the many exhibitors whose dedication fills our pavilions and arena with high quality exhibits for show patrons to appreciate.

Once again, this year's Show is packed with entertainment over two days and three nights. We are very excited that the Mad-Style-Moto Stunt Show will be attending with a spectacular motorcycle stunt show. We are also thrilled to welcome, Lachie Cossor and the Outback Stockman Show, Tubby The Robot, Noah's Racing Pigs, Freddy's Farm Hands On Pets, Billabong Ranch Camel Rides, , Get Your Groove on, Mildura Entertainment and a range of talented performers and of course, everyone's favourite, two fabulous nights of fireworks.

Our entertainment schedule provides great free family entertainment and educational programs to the patrons and the many school groups who attend.

The two fireworks displays and the many features secured by our committee for your entertainment will entertain all members of our community.

The pavilions and exhibits will once again showcase the many talents of our exhibitors and provide an excellent display of livestock, produce, cooking, art, photography, flowers and handiwork.

You will find the schedule on our website <a href="https://www.mildurashow.org.au">www.mildurashow.org.au</a>

Don't forget that Multi-Day Patrons Tickets are on sale, providing the best value entry to our show.

Check out our Facebook page and take a look at our website <a href="www.mildurashow.org.au">www.mildurashow.org.au</a> to get the latest news and information on this year's show.

I look forward to seeing you at the show.

Antonio Liporota President, Mildura Show Society.



### Mayor's Message

On behalf of Mildura Rural City Council, it is my great pleasure to welcome you to the 2025 Mildura Show.

For more than a century, our Show has been a much -loved tradition, bringing people of all ages together to celebrate the best of our region. It's a time to enjoy the sights, sounds, and excitement of the carnival, but also to recognise the talent, hard work, and creativity of our community.

Events like this don't happen without an incredible amount of dedication. I'd like to acknowledge the Mildura Show Society, the many volunteers, sponsors, and exhibitors whose time and effort ensure the Show remains such a special part of our local calendar.

Whether you're here for the rides and games, the competitions, or simply to catch up with friends and neighbours, I encourage you to make the most of the atmosphere and enjoy all that the Show has to offer.

We especially welcome visitors of the region to enjoy your stay, and all we have to offer, especially the Trail of Lights by internationally recognised artist, Bruce Munro, located on an island 10 minutes' walk from the CBD.

I wish everyone a safe and memorable show.





### The Mildura Show Society Inc. thanks....

The many individuals and businesses that have to date contributed generously to the wide range of exhibits, competitions and features that form the Show each year. Contributions of trophies, prize money, vouchers, services, products or special offers are all a vital part of rewarding Show contributors and sustaining their interest. The Show Society is indebted to them and asks that all who take any pleasure from attending the Show thank them by patronising their businesses wherever possible.

### Thank you to our major sponsors











**GARDEN CARE & MORE** 









Saunders Design Group.

B



The Mildura Show would like to thank the following for their support of Sunraysia's Greatest Annual event

### **Platinum Sponsors**

**Technado Print** 

Energy Saving Group, The

### **Diamond Sponsors**

**Decentralised Demountables** 

**Dominos Mildura** 

**ENZED** 

Johnsons Trucks

Kim Fullerton Photographer

Liparota Rubbish Removal, Garden

care & More

Lower Murray Water

Mildura Racing Club

MRCC

Prime 7

River 1467 Radio

Ryan Legal

**Tankard Dental** 

Ultimate Building Solutions (UBS)

Wellways - Mildura Mental Health

& Wellbeing Local

WIN

### **Gold Sponsors**

Gregg and Sons Steel

Inlander

Mildura Working Mans Club

Office Choice

Sunbeam Pty Ltd

### **Silver Sponsors**

**Bunnings Mildura** 

**GBM** Consulting

Gill Estate

Mildura & District Gem & Mineral Club

Incorporated

Mildura Jumping Castles

Rocky Lamattina & Sons Pty Ltd

Siao-Syuan, Fu

Tilley's Furniture

Saunders Design

### **Bronze Sponsors & Donors**

Annette Johns

**Casquade Body Essentials** 

Cleanaway

**Cottonwood Motel** 

Countrywide Tyre & Auto

East Star

Etherington's the Jewellers

Giulios Hair Design

Hellyn Parker

Liquor House Mildura

Lyall Jones

Mai An Pty Ltd

Mallee Foods Distributors

Mildura Minimix and Garden

Supplies

Mildura Party Hire

MSSI Council of Management

Nan's Treats

Nitro Golf Centre

Noodle World

Paulette and Reg Giles

Phatty Boombah

Pink or Blue Gifts

Razors Edge Salon

Saunders Design

Scoops Icecream

SIM Fresh

Sissell Ash

Spotlight Mildura

SS Citrus

Steampunk Café

Sunbeam Pty Ltd

**Tobin Sound** 

**TtN Baby Warehouse** 

Turkish Street Food Mildura



### MILDURA SHOW SOCIETY INC A9598T

### **Special Awards**

The Porker Family Encouragement Award - Porker family The Fred Bland Memorial Trophy - Roger Hancock The Syd Johnson Memorial Trophy - Roger Hancock Aggregate School Award – Mildura Gem & Mineral Club The L.A. Ferguson Memorial Perpetual Trophy The Peg Laughton Perpetual Trophy

### SITEHOLDERS SPECIAL AWARDS

The Mildura Show Society Inc. invites traders to decorate their stands.

### This Year's Site Holders Theme

"Bringing Community Together"

### **SECTIONS:**

- 1. Best Large Site
- 2. Best Small Site
- 3. Best Catering Site

Stands to be ready for judging by Friday 17th October 2025 at 10am. Commemorative Sashes will be presented to "Best in each Section".

#### Patron

Her Worship the Mayor Rural City of Mildura Cr Healy

### **COUNCIL OF MANAGEMENT OFFICE BEARERS**

President Emma Box
Senior Vice-President Paulette Giles

Junior Vice President Allegra Bottrell-Thorburn

Junior Vice President
Coordinator
Jo Rodda
Senior Ground Steward
Senior Pavilion Steward
Horse Coordinator
Jo Rodda
Natalie Hancock
Kirsty Hayes

Official Announcer Allegra Bottrell-Thorburn

Stewards for GatesJo RoddaSteward for TradesJo RoddaPublic RelationsJo Rodda

Animal Nursery Antonio Liparota
Hon. Veterinary Surgeon Benetook Vet

**Council of Management** 

Members

Emma Box Jasmine Ash Allegra Bottrell-Thorburn Antonio Liparota Roger Hancock Paulette Giles Hellyn Parker Annette Johns Peter Willmer Kirsty Hayes Natalie Hancock Len Spence Mark Box Nicole McLoed Liz Taylor Tyrone Ferguson

### **HONORARY LIFE MEMBERS (current)**

J. Bawden	V. Graf	J. Kerr	D. Tobin
L. Burton	K. Hancock	P. Maloney	S. Thomson
M. Clark	K. Hancock	H. Parker	L. Wilcock
D. Fisher	N. Hancock	J. Parker	I. Hensgen
E. Frankel	R. Hancock	L. Spence	A. Zoch
A. Johns	S. Hancock	C. Stirrat	M. Stirrat
D. Gairns	R. Giles	J. Hartman	P. Giles
H. Johns	K. Johns		

### MILDURA SHOW SOCIETY INC. SHOW REGULATIONS

### **SECTION A-REGULATIONS**

General Regulations Governing the Conduct of the Show
Every entry for competition or for exhibition only will be
regarded as having been made subject to any and all of
the Society's Show regulations, conditions and provisions
and every competitor or exhibitor shall be deemed to
have made the entry with full knowledge thereof.
Exhibitors and all others concerned are requested to
make themselves fully acquainted with the following
regulations, and also those applicable only to exhibits in
the section or class in which an exhibit is entered, to
assist the Society in giving them effect and to ensure
satisfactory conduct of the Show.

The Regulations will be strictly adhered to. The Show Society takes all care in the production of this Schedule of Events but accepts no responsibility for omission or errors that may occur.

- 1. Entry fees shall be paid at time of entry. GST is not applicable to entries in all sections.
- 2. The closing date for entries see section C Exhibit Information for closing dates.
- 3. All entries are to be made online through Showday Online <a href="https://showday.online/show/mildura">https://showday.online/show/mildura</a>. No exhibit shall be received without entry fees, on or before the date of closing of entries. The Coordinator shall have power to extend the date of entry in any section.
- The Council of the Society reserves the right of refusing or cancelling any entry without giving reasons for so doing.
- 5. Exhibitors must deliver their exhibits to the allotted position on the Show Grounds on or before the advertised time, with the supplied card, stating the class, section and the exhibit number.
- 6. Exhibit Cards will be issued via email upon entry online.
- 7. Exhibitors must not remove their entries before 10.30 pm. on the final day of the show without permission of the Head Steward except where otherwise specified in the schedule.
- 8. Exhibitors of cattle and sheep shall provide their forage, including regular removal of waste materials.
- 9. All exhibits must, except if otherwise allowed in the Schedule be the bona-fide property of the exhibitor and all farm and horticultural produce must be the production of an exhibitor exhibiting it, unless stated otherwise. In the event of the exhibitor disposing of an exhibit between the date of entry and the day of the exhibition, he must give notice in writing of the sale, together with the name and address of the purchaser.
- 10. The Society shall not be responsible for any accident or mishap that may be caused through or by an exhibit and it shall be a condition of entry that each exhibitor shall not hold the Society responsible and indemnify it against any legal proceedings arising from such accident or mishap.
- 11. The Society shall not under any circumstances be held responsible for any loss or non- delivery of livestock or other exhibits at the Society's exhibition.
- 12. The Society shall not under any circumstances be held responsible for any loss by theft, fire, and storm,

- damage by water, flood or lightning. The Council advises all exhibitors to insure their exhibits against any or all of the foregoing risks.
- 13. The signing of the Certificate of Entry of any animal shall be taken as a guarantee that the animal is free from disease, as far as is known to the owner; in case of infectious disease being spread through or by any exhibit, the exhibitor shall be held responsible.
- 14. Should there be any reason to suspect an exhibit is either diseased or dangerous, the Society reserves the right of refusing admittance to or removing the same from the grounds at the expense of the exhibitor.
- 15. Should any exhibit, having obtained a prize, be disqualified the next on the list does not necessarily obtain a prize. Council of Management with or without the advice of the Judges shall decide the question.
- 16. The Council of Management may withhold any prize when statements have been erroneously or fraudulently made regarding an exhibit and exhibitors guilty of false entry or statements may be debarred from again exhibiting, and if members, will be liable to expulsion from the Society.
- 17. No prize card or ribbon except those won at the current Show shall be permitted to be exhibited on any exhibit.
- 18. The breeding year shall date from 1st August for horses, and for cattle, to date from day of Show.
- 19. All Competitors and Showmen's Dogs must be tied on a short lead, no longer than two metres. No noncompetitive dogs will be permitted at the event.



### **VAS Ltd. Regulations**

- 1. Each exhibit entered must be the bona fide work of the exhibitor.
- Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- 3. All work to have been completed in the last twelve months prior to its entry at a local Show.
- 4. The competition follows the three levels of competition: Show Level, Group level and State level.
- 5. An Exhibit having won at a Show will compete at a Group Final; the winning exhibit will then compete at the State Final held at the next Royal Melbourne Show.
- An exhibitor having won at Show level is not eligible to enter the VAS Competition at any other Show until after the Group Final judging.
- 7. An exhibitor is only eligible to represent one Group in the State Final.
- 8. If for any reason a winner is unable to compete at Group or State Final levels, the second place getter is eligible to compete.
- 9. An Exhibit having won at a State Final is no longer eligible to compete in the competition.
- 10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for twelve months.

### **SECTION B - PROTESTS & DISQUALIFICATION**

- No protest against an exhibit or the decision of the Judge shall be entered unless made in writing and lodged with the Coordinator of the Society before the conclusion of the show. A non- refundable \$25 must accompany each protest and this sum shall be forfeited to the Society if the Committee of the Society considers such protest frivolous.
- 2. Protests can only be lodged by exhibitors who have competed in that particular section.
- 3. The Society may, according to its discretion, fine an exhibitor to an amount not exceeding \$50 for infringement of Rules, offensive behaviour or corrupt practices, or may disqualify an exhibit or exhibitor for such a term or period as is considered necessary to meet the offence.
- 4. Where any person, the exhibitor or exhibit is fined or disqualified at any Show of any Society, the Coordinator of the Society shall report the matter to the Coordinator of the Victorian Agricultural Societies Association and the Northern District Agricultural Societies who shall forthwith notify all affiliated Societies thereof, and thereupon, disqualification shall be enforced at all Shows of the affiliated Societies. Any exhibitor fined by a Society for an offence shall not be permitted to exhibit at an affiliated Society Show while such fine remains unpaid.
- The Council of the Association shall constitute an Appeal Board to take into consideration any appeal against the decision of, or disqualification imposed by an affiliated Society upon any person or exhibitor or exhibit.
- 6. Full particulars regarding appeals are obtainable from Secretaries of all affiliated Societies.
- 7. The name of any defaulter in regard to fees for privileges or like shall be posted by the Society to the Association whereupon the Coordinator of the Association shall notify all affiliated Societies. Any such defaulter shall be debarred from exhibiting or obtaining privileges from affiliated Societies until all claims have been fulfilled.

# 8. SECTION C – PRIZE MONEY & EXHIBIT INFORMATION

- It is the responsibility of the exhibitor to provide bank account details to enable the payment of prize money electronically.
- 10. Prize money will be available to be paid up till and including the 30th November of the year in which the prize money has been won.
- 11. The Council of Management retains the right to withhold all or any portion of the prize money not paid by the due date if it desires to do so.
- 12. All perishable exhibits not claimed by noon on Monday after Show week may be disposed of by the Society.
- 13. Should the Society postpone, alter or cancel the Show, no refund of entry money will be made, but will be retained as a donation to the Society's funds.

- 14. Regulations applicable only to exhibits or exhibitors in which they are exhibited. Regulations governing exhibits are published in the Prize Schedule. The online Entry Form, Catalogue of Exhibits or any official publication of the Society shall be deemed as part of the Society's Show Regulations.
- 15. Where the Mildura Show Society deems there to be insufficient entries in an event, the Mildura Show Society, reserves the right to alter the prizes awarded.

#### **Prizes**

All prizes are as follows:

**SECTION H- First:** \$60.00 plus Certificate, **Second:** \$30.00 plus Certificate

**SECTION I- First:** \$100.00, **Second:** \$30.00, **Third:** \$10.00

**SECTION J - Sashes** 

**SECTION K, KJ, P & PJ - First:** \$3.00 plus Certificate, **Second:** \$1.00 plus Certificate,

SECTION OA- First: Ribbon, Second: Ribbon

SECTION V1- Total \$2250 prize money

SECTION X - \$10.00 Plus Sash, Second: \$5.00 Plus Sash

SECTION XC \$10.00 Plus Sash, Second: \$5.00 Plus Sash

SECTION Y- First: \$10.00 Plus Sash, Second: \$5.00 Plus Sash

**All Other SECTIONS- First** \$2.00, Plus Certificate, **Second** \$1.00, Plus Certificate **Third/Fourth:** Certificate

**Special Awards:** 

VAS LTD. PHOTOGRAPHY COMPETITION

First \$20.00, Second \$10.00

NDAS PHOTOGRAPHY COMPETITION

First \$20.00, Second\$10.00

### **Removal of Exhibits**

**No Exhibit** may be removed from Pavilion before 10:30 pm on Saturday night of Show unless arranged with Head Steward. All exhibits to be collected Sunday between 9am to 1.00pm.



### **Exhibit Information 2025**

**SECTION H** – Beef Cattle

Entries Close: Wednesday 15th, October

Entries Received: By 12.00pm, Thursday 16th October

Entry Fee: \$15.00 SECTION I – Prime Lambs

Entries Close: Wednesday 15th October

Entries Received: By 12.00pm, Thursday 16th October

Entry Fee: \$15.00 SECTION J – Wool

Entries Close: Wednesday 15th October

Entries Received: By 12.00pm, Thursday 16th October

Entry Fee: No Entry Fee

Prizes: First: Sash, Second: Sash

SECTION K & KJ – Poultry & SECTION P& PJ - Caged Birds

Entries Close: Thursday 9th October

Entries Close: Thursday 9th October

Entries Received: By 2.30pm Thursday 16th October

Entry Fee: \$1.00, Junior Entry Fee: \$0.50, **SECTION L & LJ** – Cereals, Fodder, etc

Entries Received: By 12 Noon Wednesday 15th October

Entry Fee: \$1.00, Junior Entry Fee: \$0.50,

SECTION M & MJ - Vegetables

Entries Close: Thursday 9th October

Entries Received: By 12 Noon Wednesday 15th October

Entry Fee: \$1.00; Junior Entry Fee: \$0.50,

SECTION N, NN & NJ – Flowers Entries Close: Friday 10th October

Entries Received: By 9am (NJ), 10am (N & NN) Thursday

16th October

Entry Fee: \$1.00; Junior Entry Fee: \$0.50,

SECTION O &OJ - Citrus & Other Fruit & SECTION OA -

Citrus Packed Cartons

Entries Close: Thursday 9th October

Entries Received: By 12 Noon Wednesday 15th October

Entry Fee: \$1.00; Junior Entry Fee: \$0.50,

**SECTION Q & QJ** - Farm Produce Entries Close: Thursday 9th October

Entries Received: By 12 Noon Wednesday 15th October

Entry Fee: \$1.00; Junior Entry Fee: \$0.50,

SECTION R & RJ - Preserved Fruits, Jam & SECTION RD & RDJ Preserved Dried Fruit

Entries Close: Thursday 9th October

Entries Received: 2.00pm to 6.00pm Monday 13th

October

Entry Fee: \$1.00, Junior/Disabled Entry Fee: \$0.50,

**SECTION S & SJ** – Cooking

Entries Close: Thursday 9th October

Entries Received: 2.00pm to 6.00pm Tuesday 15th

October

Entry Fee: \$1.00, Junior/Disabled Entry Fee: \$0.50, SECTION T & TJ - Needlework, Patchwork, Knitting & Crochet

Entries Close: Thursday 9th October

Entries Received: 1.00pm to 7.00pm Monday 13th

October

Entry Fee: \$1.00, Junior/Disabled Entry Fee: \$0.50,

**SECTION U & UJ** - Crafts & Hobbies Entries Close: Thursday 9th October Entries Received: 1.00pm to 7.00pm Monday 13th

October

Entry Fee: \$1.00, Junior/Disabled Entry Fee: \$0.50,

**SECTION V1** – Mildura Show Art Show Entries Close: Wednesday 8th October Entries Received: Monday 13th October

Entry Fee: All Entries \$20.00 SECTION VSJ - Student Art

Entries Close: Monday 6th October Entries Received: Friday 10th October

Entry Fee: \$0.50

SECTION W & WJ - Photography
Entries Close: Thursday 9th October
Entries Received: by Friday 10th October

Entry Fee: \$1.00, Junior/Disabled Entry Fee: \$0.50,

**MULLET COMPETITION** 

Online Entries Close: Midnight Thursday 16th October Late Entries Received: At the Show Office on the day

Judging: 7pm Friday 17th October

Entry Fee: \$5.00

### **SECTION D - STEWARDS**

- Stewards must be in attendance at the Show Grounds at the appointed time to receive the exhibits and are responsible that the exhibits are correctly classed; all exhibits placed in each section together ready for judging, and direct Judges to the exhibit he was appointed to judge.
- 2. Stewards must supply Judges with award book of each respective class and will attend on the Judges to afford any information required but will not say or do anything to influence their decision. They must not reveal the name of the owner of any exhibit or repeat any remarks the judges may make to each other.
- 3. Stewards will obtain prize cards and write the name of the successful exhibits thereon and affix same on exhibit bearing the entry number of the award book; they will obtain the award book of the Judges when judging is completed and be responsible for delivery to the Coordinator after affixing prize cards.
- 4. No steward who is an exhibitor in his particular class or classes shall remain in attendance while sections in which he is interested are being judged.
- 5. Should the stewards suspect that any exhibit is either diseased or dangerous; the stewards have the right of refusing admittance or removing the exhibit from the grounds at the expense of the exhibitor.

### **SECTION E - JUDGES**

- Judges will receive an award book from the stewards of the class in which they will judge and will sign award books on each page in each section and deliver same to the stewards.
- 2. No Judge shall be an exhibitor in the class in which he is acting as Judge.
- The Judges may award a second prize instead of a first prize or may withhold a prize altogether where there is only one exhibit or where exhibits are not considered worthy.
- 4. Every Judge shall be instructed to disqualify and notify the Council of Management of the Society of any exhibit

they may detect to have been tampered with or improperly dealt with.

### **SECTION F - LIVESTOCK**

- 1. CRUELTY to all animals is forbidden either in the ring or in the paddock or elsewhere.
- An exhibitor found guilty of committing a definite act of cruelty will be disqualified from taking part in all competitions of the Show where the offence was committed.
- 3. The decision rests with a panel which will comprise of the Judge (s), Senior Steward of the Class concerned, the Society's Chief Steward and the Society's Honorary Veterinary Surgeon from which there is no further appeal.
- 4. DOPING It is forbidden to administer any stimulant or depressant to any animal, or to cause to be administered in any way whatsoever either before the start of a competition, or during a competition, or on the previous day, under penalty of the owner's disqualification for life.
- 5. Where an animal has been eliminated for suspected administration of any stimulant or depressant, the Committee shall report the matter to the Council of Management, who will consider within seven (7) days what penalty shall be applied.
- 6. The Committee, as mentioned, shall comprise of the Senior Steward and Judge(s) of the Class concerned, the Society's Chief Steward, and the Society's Honorary Veterinary Surgeon.

### **GRAND PARADE**

A Parade may be organised for Saturday afternoon, 18<sup>th</sup> October 2025

### **SECTION G - RANDOM TESTING FOR DRUGS**

The Society may authorize random testing of any animal on the Show Ground.

# IMPORTANT NOTICE TO ALL PERSONS ENTERING ANIMALS AND APPLYING FOR TRADE SPACE

The Victorian Agricultural Societies' Association adopted a new Insurance Scheme at their Annual Convention held at Cobram-Barooga in May 1987 - The Society has implemented these policies from 2003 Show, as laid down by V.A.S.

- 1. Extension for Liability of Animals The Liability of Animals Policy is extended to all owners or people responsible for animals, wishing to participate in Show events. The Policy gives cover from the time that they enter our Show rounds until they leave but does not include transit cover. The cover applies to Horses, Beef & Dairy Cattle, Sheep, Goats, Pigs, Dogs (excluding dogs sanctioned by Dogs Victoria) and Cats.
- 2. Trade Liability All Trades and Tenderers are to include a copy of their current Public Liability Insurance Certificate with their documents.

### NO ENTRIES WILL BE ACCEPTED UNLESS THE APPROPRIATE CHARGES HAVE BEEN INCLUDED WITH YOUR ENTRY FEE

Special Notice to Pavilion Exhibitors
Sections H, I, J, K, L, M, N, NN, O, OA, P, Q, R, RD, S, T, U, V, VS, W, WJ, X, Y and all Junior sections.

All exhibitors in these classes are requested to have their exhibits in place at the times given in each class. Stewards have authority to reclassify exhibits where necessary.

Exhibits must remain available for public inspection for the three days of the Show.

All non-perishable exhibits not collected will be available at the Coordinator's Office, Show Grounds, Monday 20th<sup>t</sup> October 2025.

All exhibits not collected or arrangements made for their collection with the Senior Stewards will be disposed of in accordance with Show Regulations, Section C4

- Large and perishable exhibits will not be taken to the Coordinator's Office and must be collected at the Show Grounds on the final day of the Show, or on the Sunday morning.
- 2. Exhibits received by mail, rail or any other means of delivery can only be returned through the Coordinator's Office by the means by which they were received and cannot be collected on the final day of the Show unless appropriate paperwork is produced.
- 3. Exhibits cannot be collected by exhibitor without their computer Entry Form being produced.
- 4. Prizes shall be awarded or not awarded as the Judge deems fit. Judges may present Award of Merit or Special Award if they decide the exhibit warrants such a presentation.

# All entries are accepted subject to the Rules and Regulations of the Society as set out herein. Conditions of Entry

- An exhibit cannot be entered in more than one class.
- No exhibit entered in a group may be entered as a single exhibit as well.
- An exhibit must have been made by one exhibitor unless entered in a group class.
- An exhibit must have been completed within two years of the current show
- Exhibits must not have been worn, used or marked except in Junior & School Competition Fashion and Design classes where exhibits may be worn at other exhibitions.
- Exhibitors may wash/rinse exhibits for presentation.
   That is to remove any soiling that may have occurred in the making up of the exhibit.
- Judges may reject any exhibits they feel are too soiled for exhibition.

### 1. Definitions

Please refer to notes at the beginning of each section to ensure eligibility.

**ARTICLE:** A particular item, piece or accessory. **SET:** A number of items belonging together.

**GARMENT:** Article of clothing.

**OUTFIT:** Set of clothing.

**NOVICE:** An Exhibitor who has never won first prize in the class for which he/she wishes to compete at any

Agricultural Show.

**PROFESSIONAL:** Someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.

### 2. Framing and Hanging of Exhibits

All exhibits which are to be hung must be framed and have suitable hanging devices which will take the weight of the exhibit. No responsibility will be taken for any work which falls due to faulty attachments.

### 3. Identification

All names of Exhibitors must be covered for judging. Commercial or Company labelling is not allowed.

### 4. Insurance

It is the Exhibitors responsibility to take out insurance on their exhibit. Mildura Show Society Inc. shall not be liable to take out a policy of insurance effectively protecting any exhibitor or exhibits against any claim.

### 5. Entry Fees

All entries must be accompanied by fees. Entries without fees will not be accepted.

### PRESIDENT'S TROPHY

The President's Perpetual Shield will be awarded to the Senior Exhibitor gaining the greatest aggregate of points across all senior sections.

Exhibitor must enter 3 separate sections to be eligible. First: 4 points, Second: 3 points, Third: 2 points. Fourth: 1 point

### THE PORKER FAMILY ENCOURAGEMENT AGGREGATE AWARD FOR JUNIOR EXHIBITORS

This Award valued at \$100 will be awarded to the Junior Exhibitors gaining the greatest aggregate of points in Classes HJ, IJ, KJ, LJ, MJ, NJ, OJ, PJ, RJ, RDJ, SJ, UJ, VS & WJ. Points to be awarded –

First: 4 points, Second: 3 points, Third: 2 Points, Fourth: 1

Prizes – First: \$50, Second: \$30, Third: \$15, Fourth: \$5
This award is presented annually by the Porker Family in recognition of the contribution spanning 49 years made to the Mildura Show Society by their parents, the late Alec and Doris Porker.

It is hoped this Award will encourage Junior Exhibitors to enter in many sections.

### MILDURA & DISTRICT GEM & MINERAL CLUB SCHOOL AWARD:

This Award valued at \$100 will be awarded to the school who gain the greatest aggregate of points collected by students in Classes KJ, LJ, MJ, NJ, OJ, PJ, RJ, RDJ, QJ, SJ, TJ, UJ, VSJ & WJ.

Points to be awarded –

First: 4 points, Second: 3 points, Third: 2 Points, Fourth: 1

Help your school win this School Award, be sure to indicate the school you attend on your entry form. Your School could win \$100.

### **NDAS TEENAGER 2025**

NDAS TEENAGER- Thirteen to sixteen years of age inclusive on day of show.

### **REGULATIONS:**

- 1. The competition is conducted annually by Northern District Agricultural Show Societies of Victoria (NDAS). Entrants must abide by the regulations and decisions of the Association.
- **2.** Entrants must be residents of Australia, 13 years and under 17 years inclusive, on the day of the local show, and prepared to attend the Group final.
- **3.** Entrant will be required to wear an outfit suitable for attending a country show. (even if judging is an evening function) No hats and no changing garments is permitted for presentations at Group judging.
- **4.** Awards will be presented to "Show Teenager" and the runner-up. A third prize will be presented if six or more entrants are at the Group final.
- **5.** The winning selection(s) shall be final and binding to the entries.

**PRIZES:** A 13cm x 18cm colour portrait kindly donated by Kim Fullerton Photographer, Red Cliffs, 0427 140 202, plus a voucher kindly donated by Casquade Beauty Essentials, 166 Eighth St. Mildura

Contact Office 0418 596 632

### **Popular Baby Portrait COMPETITION**

Popular Vote only (not to be judged) – Funds raised donated to **C.H.A.I.L.I.S Inc.** 

C.H.A.I.L.I.S- Children Having An Illness Living In Sunraysia is a local charity that supports Sunraysia families with a child with an illness or life limiting disability

Age Group Birth to 5 years

Entrants are by appointment only-contact- **Kim Fullerton Photographer,** Red Cliffs, 0427 140 202 to organise.
\$30 per sitting (required at sitting) entitles you to 20cm by 25cm Portrait, and entry in the competition.

First Prize: Rosette & Certificate Second Prize: Ribbon & Certificate Third Prize: Ribbon & Certificate





### TOTS TO TEENS COMPETITION

Neat casual dress suitable for the show.

**Contact Office** 

PLEASE NOTE: All to be judged Saturday 18th October 2025, Judging will commence at 11am.

**Combined Sections:** 

### **Tiny Tots:**

12 months - 2 years

### **Pre-Schooler:**

3 years - 5 years

### **Junior Schooler:**

6 years - 8 years

### Mini Show Person:

9 years - 12 years

Winners of each section is awarded a Photographic Session and a 13cm x 18cm colour portrait kindly donated by Kim Fullerton Photographer, Red Cliffs, 0427 140 202 Contact Office 0418 596 632

# THE VICTORIAN AGRICULTURAL SOCIETIES' RURAL AMBASSADOR AWARD

Conducted by the Royal Agricultural Society of Victoria Limited and Victorian Agricultural Societies Association Incorporated and the Victorian Rotary Districts Announcement of our own Finalists will be at the Mildura Show Official Opening

STEWARDESSES:

**Contact Office** 

### AIMS OF THE RURAL AMBASSADOR AWARD

- 1. To highlight the talent, creativity and ingenuity of young rural Victorians and in doing so encourage entrants to be role models in their local communities. In doing so encourage entrants to be role models in their local communities.
- To encourage and reward enthusiastic, skilful and industrious young people who are actively involved in their communities.
- **3.** To assist all entrants through their participation to develop strong communications and leadership qualities.
- **4.** To enable entrants to gain greater proficiency in their chosen field and also develop the entrant's stature and reputation in that chosen field.

### Rules & Regulations - Rural Ambassador Award

- Open to ambassadors aged between 20 and 30 years as of the 1st May 2025 and the finalist must reside in Victoria.
- Each Show can run a Rural Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final.
- An ambassador having won at their local Show Level is not eligible to enter any other Show or represent another group.
   A maximum of 12 finalists will be eligible for the State Final with preference to all Group Final winners and each runner up of each group will be considered. If numbers exceed 12 finalist's interviews will be held at the information day to determine the remaining State Finalists.
- The State Final is held at the Royal Melbourne Show and each finalist is judged based on the criteria below.
- Each Finalist will need to supply a resume with a cover letter and a draft/copy of speech for the State Final, which will be given to the judges of the State Final.
- Each Finalist will be interviewed by a panel of three judges and the State Finalist will need to present at speech at the presentation luncheon. The winner will be announced at the presentation luncheon.

**Judging Criteria** 

- Local Show Involvement (20 Points) Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.
- Community Involvement (20 Points) Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.
- General and Rural Knowledge (20 Points) Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry.
- Personality & Communication Skills (15 Points) –
   Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership). Also, entrants are expected to demonstrate effective communication skills written, oral and interpersonal.
- Ambitions/Goals (10 Points) Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.
- Style, Grooming & Deportment (10 Points) Entrant's presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.
- Interests & Hobbies (5 Points) Entrant's interests and hobbies will be assessed according to their current involvement.
- Public Presentation (3-minute speech) (20 Points) Entrant's public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic.

### **State Final Prizemoney**

- Winner: \$3000.00 Prizemoney (includes travel to represent Victoria at the Nationals Finals) & VAS State Final Trophy
- Runner Up: \$1500.00 Prizemoney

A Photographic Session and a 13cm x 18cm colour portrait kindly donated by Kim Fullerton Photographer, Red Cliffs, 0427 140 202, plus a voucher kindly donated by Casquade Beauty Essentials, 166 Eighth St. Mildura Contact Office 0418 596 632



# VICTORIAN AGRICULTURAL SOCIETIES JUNIOR SHOW AMBASSADOR AWARD

Conducted by the Royal Agricultural Society of Victoria Limited, and Victorian Agricultural Societies Association Incorporated.

STEWARDS: Contact Office RULES AND REGULATION

The Award is conducted by the Royal Agricultural Society of Victoria Limited and Victorian Agricultural Societies Association Incorporated to select the winner of the Junior Rural Ambassador Award.

These rules and regulations apply to all aspects of the Award.

Applicants who enter the Award are to be bound by the Rules and Regulations for the Junior Rural Ambassador Award and to abide by all decisions of the Royal Agricultural Society of Victoria Limited in relation to all matters in connection with or arising out of the Award.

### **AIMS OF THE COMPETITION**

To encourage and support young people to engage with and participate in their local Agricultural Society or Field Day.

### **Junior Show Ambassador**

- Open to ambassadors aged between 16 and 19 years on the day of their Local Show.
- Each Show can run a Junior Show Ambassador Show qualifier and the winner at Show Level then represents the Show at the Group Final.
- An ambassador having won at their Local Show Level is not eligible to enter any other Show or represent another group.
- The winner of the Group Final then represents the Group at the State Final, which is held at the annual VAS Convention.
- Each Finalist will be judged based on the criteria below.
- At the State Final the Finalists will need to provide a cover letter and resume that will be given to the judges.
- Each Finalist will be interviewed by a panel of three judges and the winner will be announced at the Convention Dinner.

### **Judging Criteria**

- Local Show Involvement (15 Points) Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Show Society.
- Community Involvement (10 Points) Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their Local Community.
- General and Rural Knowledge (15 Points) Entrants must demonstrate a broad general knowledge and an awareness of Local/National Community issues. Entrant must also have an understanding of current affairs relating to rural life and industry.
- Personality and Confidence (10 Points) Personality
   Traits consistent with both the awards and the entrant's
   ambitions and goals will be assessed (e.g. enthusiasm,
   creativity, confidence, leadership).
- Ambitions/Goals (20 Points) Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.
- Communication Skills (20 Points) Entrants are expected to demonstrate effective communication skills written, oral and interpersonal.
- Presentation and Grooming (10 Points) Entrant's presentation will be assessed according to the suitability

of their attire and conduct in a range of contexts. State Final Prizemoney

- Winner: \$500.00 Prizemoney & VAS State Final Trophy
- Runner Up: \$250.00 Prizemoney
- Finalist: Each Group winner receives a travel allowance towards the cost of attending the State Final

### **REGIONAL FINAL**

- Contact Group Coordinator for more information about Regional Finals.
- Junior Rural Ambassadors will bring along their resume to the Regional Final and will attend a formal interview.

### **STATE FINAL**

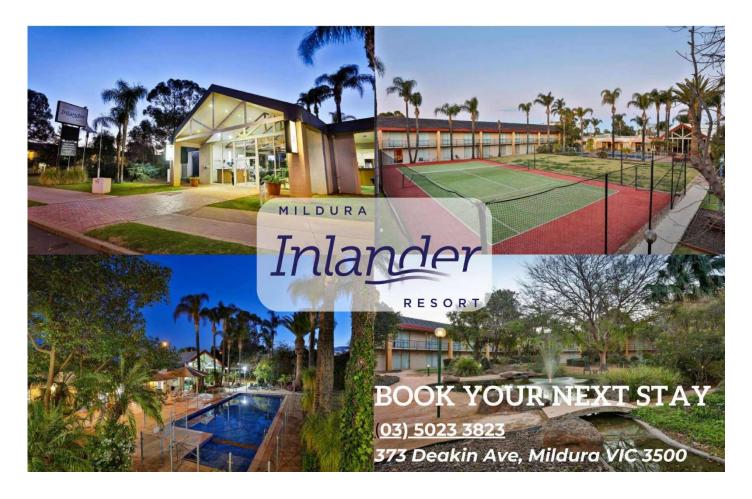
- The Junior Rural Ambassador Competition is held on the first day of the VAS Ltd Annual Convention and presented the same evening at a formal dinner. The Convention is held in July each year.
- Each ambassador is asked to send a copy of their resume to the VAS Ltd office four weeks prior to the Convention.
- The Ambassadors will meet on the first day and each Ambassador will be judged as per criteria above.
- During the Dinner each Regional Finalist will give an onstage interview with the MC.
- Winner of the State Final will receive \$700 and the Runner-up will receive \$300 provided by VAS Ltd.
- Each Group winner receives \$100 towards the cost of attending the State Final

PRIZES:

A Photographic Session and a 13cm x 18cm colour portrait kindly donated by Kim Fullerton Photographer, Red Cliffs, 0427 140 202, plus a voucher kindly donated by Casquade Beauty Essentials, 166 Eighth St. Mildura Contact Office 0418 596 632







### **SECTION KJ - JUNIOR POULTRY**

Head Steward: Roger Hancock 0447 007 024, Kingsley Hancock

Stewards: Josh, Liam & Kirsty Hancock and Sandra Hancock

EXHIBITORS PLEASE NOTE: State Breed and Colour when entering any other breed or colour. If sufficient entries, Steward has the power to declare a separate Class.

All fowls fed and watered during the show.
Entries Close: Thursday 9th October.

All exhibits must be penned 2.30pm Thursday 16th October.

Judging commences: 5.30pm Thursday 16th October.

- Pavilion will be open while judging is taking place. Only Society's Poultry Stewards allowed in roped section of pavilion while judging is taking place.
- Permission must be obtained from the Chief Steward for early collection of birds on the final day of the show.
- All exhibits to be removed as soon as possible after the Show and no later than 9:00am Sunday. All poultry MUST be free of disease.

The greatest care will be taken of the Exhibits, but the Society will not be responsible for any accidents, mistakes, loss, or damage from whatever cause arising, the exhibits being the sole risk of the exhibitor.

Waiver Form - Each competitor must complete for insurance purposes.

Class 4323 WAIVER-by ticking this box you have read & agree to all of the below waiver

VICTORIAN AGRICULTURAL SHOWS LIMITED

# THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE

### TO BE USED FOR ONLINE ENTRY SYSTEMS ONLY

# Section A - Supplier's statements about risk and duty of care

Victorian Agricultural Shows Limited and this participating show (together the Suppliers) advise as set out below.

The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Participation (including passive participation) in animal handling and/or physical competitions and/or

Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities.

This document is a risk warning for the purpose of the Wrongs Act (1958) VIC.

Any and all warranties, conditions and guarantees in relation to the competitions and activities, Events and use of Suppliers' facilities which are implied by Australian Consumer Law are excluded to the fullest extent permitted by law.

This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under the Wrongs Act (1958) VIC if the services supplied by the Suppliers are supplied without reasonable care and skill.

### Section B - Participant's acknowledgements

By signing this document I acknowledge that: Participation in the Event and/or use of the Suppliers' facilities is a recreational activity for the purposes of the Wrongs Act (1958) VIC.

- 1. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- 2. Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- 3. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
- 4. Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
- 5. The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- 6. If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
- 7. Insects or other animals may cause animals used in the Event to become frightened and act in an unpredictable way.

- 8. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- 9. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
- 10. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.
- 11. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
- 12. At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 13. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.

  14. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

# Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- 1. I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- 2. I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- 3. I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 5. If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.

7. I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

# Section D – Signature (Please ignore and sign at Section F if using a Bulk Waiver)

Where the participant is 18 years of age or over: I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of South Australia.

I agree that everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Where participant is UNDER 18 years of age (to be completed by a parent or guardian):

I agree that I have read and understood this waiver prior to signing being a parent or legal guardian of the named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.



### HARD FEATHER BANTAMS

Class 4324 Old English Game - Black/Red - Male

Class 4325 Old English Game - Black/Red - Female

Class 4326 Old English Game - Blue/Red - Male

Class 4327 Old English Game - Blue/Red - Female

Class 4328 Old English Game - Duckwing - Male

Class 4329 Old English Game - Duckwing - Female

Class 4330 Old English Game - Spangled - Male

Class 4331 Old English Game - Spangled - Female

Class 4332 Old English Game - Wheaten - Blue Tail -

Female

Class 4333 Old English Game - Wheaten - Black Tail -

Female

Class 4334 Old English Game - Wheaten - A.O.C -

Female

Class 4335 Old English Game - A.O.C - Male

Class 4336 Old English Game - A.O.C - Female

Class 4337 Indian Game - Male

Class 4338 Indian Game - Female

Class 4339 Any Other Variety - Male

Class 4340 Any Other Variety - Female

Champion Junior Hard Feather Bantam

### **SOFT FEATHER BANTAMS**

Class 4341 Belgian Barbu d'Uccle - Male

Class 4342 Belgian Barbu d'Uccle - Female

Class 4343 Japanese - White - Male

Class 4344 Japanese - White - Female

Class 4345 Japanese - Black Tail - White - Male

Class 4346 Japanese - Black Tail - White - Female

Class 4347 Japanese - Birchen - Male

Class 4348 Japanese - Birchen - Female

Class 4349 Japanese - A.O.C - Male

Class 4350 Japanese - A.O.C - Female

Class 4351 Leghorn - Male

Class 4352 Leghorn - Female

Class 4353 Peking - Male

Class 4354 Peking - Female

Class 4355 Wyandotte - Male

Class 4356 Wyandotte - Female

Class 4357 Any Other Variety - Male

Class 4358 Any Other Variety - Female

Champion Junior Soft Feather Bantam

### STANDARD LIGHT BREED

Class 4359 Old English Game - Male

Class 4360 Old English Game - Female

Class 4361 Silkie - Male

Class 4362 Silkie - Female

Class 4363 Any Other Variety - Male

Class 4364 Any Other Variety - Female

### STANDARD HEAVY BREED

Class 4365 Australian Game - Male

Class 4366 Australian Game - Female

Class 4367 Australorp - Male

Class 4368 Australorp - Female

Class 4369 Rhode Island Red - Male

Class 4370 Rhode Island Red - Female

Class 4371 Any Other Variety - Male

Class 4372 Any Other Variety - Female

Champion Junior Large Fowl

### **DUCKS, TURKEYS AND GEESE**

Class 4373 Gobbler - Hen Any Variety - Male

Class 4374 Gobbler - Hen Any Variety - Female

Class 4375 Duck Any Variety - Male

Class 4376 Duck Any Variety - Female

Class 4377 Gander - Goose - Any Variety - Male

Class 4378 Gander - Goose - Any Variety - Female

Champion Junior Waterfowl

### **BACKYARD SECTION**

Class 4379 Large Fowl - Any Variety - Male

Class 4380 Large Fowl - Any Variety - Female

Class 4381 Bantam - Any Variety - Male

Class 4382 Bantam - Any Variety - Female

Class 4383 Waterfowl - Any Variety - Male

Class 4384 Waterfowl - Any Variety - Female

Champion Bird in Junior Classes

Reserve Back Yard Junior Poultry

Champion Bird in Backyard Classes

### SECTION KJ - POULTRY SCHOOL SECTION

Head Steward: Roger Hancock 0447 007 024, Kingsley

Hancock

Stewards: Josh, Liam & Kirsty Hancock and Sandra

Hancock

EXHIBITORS PLEASE NOTE: State Breed and Colour when entering any other breed or colour. If sufficient entries, Steward has the power to declare a separate Class.

All fowls fed and watered during the show.

Entries Close: Thursday 9th October

All exhibits must be penned 2.30pm Thursday 16th

October

Judging commences: 5.30pm Thursday 16th October

• Pavilion will be open while judging is taking place.

Only Society's Poultry Stewards allowed in roped section of pavilion while judging is taking place.

Permission must be obtained from the Chief

Steward for early collection of birds on the final day of the show

• All exhibits to be removed as soon as possible after the Show and no later than 9:00am Sunday. All poultry MUST be free of disease. The greatest care will be taken of the Exhibits, but the Society will not be responsible for any accidents, mistakes, loss, or damage from whatever cause arising, the exhibits being the sole risk of the exhibitor.

Trophies for Champion Junior Hard Feather, Soft Feather and Waterfowl donated by Annette Johns from Red Cliffs.

### **SCHOOL SECTION**

Class 4385 Large Fowl - Any Variety - Male Class 4386 Large Fowl - Any Variety - Female Class 4387 Bantam - Any Variety - Male Class 4388 Bantam - Any Variety - Female Class 4389 Waterfowl - Any Variety - Male Class 4390 Waterfowl - Any Variety - Female

### SECTION LJ - JUNIOR CEREALS, FODDER, ETC

Entries Close: Thursday 9th October

Entries Received: By 12 noon Wednesday 15th

October

Not necessarily grown by the exhibitor

### JUNIOR CEREALS, FODDER, ETC

Not necessarily grown by the exhibitor Class 508 1Kg of Wheat - Any Variety

Class 509 1Kg Other Grain Class 510 1Kg Oaten Chaff

Class 511 Six stalks of Wheat - with Leaves

Class 512 Bunch of Lucerne

Class 513 A Saucer/Plate (NO larger than 15cm)

Wheat growing in Cotton Wool

Class 514 Picture Made Entirely From Seeds (not to

exceed A4 size)

Class 515 Bunch of Grain with Leaves - Any Variety (not Wheat)

### **SECTION MJ - JUNIOR VEGETABLES**

Entries Close: Thursday 9th October

Entries Received: By 12 noon Wednesday 15th

October

Not necessarily grown by the exhibitor. Not

Purchased.

### JUNIOR VEGETABLES

Not necessarily grown by the exhibitor. **Not Purchased.** 

**U5YRS** 

Class 637 3 Carrots with tops Class 638 3 Beetroot with tops Class 639 3 Radishes with tops Class 640 3 Stalks of Silver Beet Class 641 Dish of 6 Broad Beans

Class 642 Bundle of 6 Asparagus Spears

Class 643 Pumpkin- Any Variety

Class 644 Dish of 6 Almonds

Class 645 Dish of 6 Nuts

Class 646 Dish of 3 Nut Varieties - 3 of each

Class 647 Small Jar 3 Herb Varieties

Class 648 Dish 6 Fruit Berries - Any Variety

Class 650 Any Other Fruit or Vegetable

Class 651 Novelty made from Fruit and/or Vegetable

5YRS - U10YRS

Class 652 3 Carrots with tops

Class 653 3 Beetroot with tops

Class 654 3 Radishes with tops

Class 655 3 Stalks of Silver Beet

Class 656 Dish of 6 Broad Beans

Class 657 Bundle of 6 Asparagus Spears

Class 658 Pumpkin Any Variety

Class 659 Dish of 6 Almonds

Class 660 Dish of 6 Nuts

Class 661 Dish of 3 Nut Varieties, 3 of each

Class 662 Small Jar of 3 Herb Varieties

Class 663 Dish 6 Fruit Berries - Any Variety

Class 664 Any Other Fruit and/or Vegetable

Class 665 Novelty made from Fruit and/or Vegetable

### 10YRS - U13YRS

Class 666 3 Carrots with tops

Class 667 3 Beetroot with tops

Class 668 3 Radishes with tops

Class 669 3 Stalks of Silverbeet

Class 670 Dish of 6 Broad Beans

Class 671 Bundle of 6 Asparagus Spears

Class 672 Pumpkin Any Variety

Class 673 Dish of 6 Almonds

Class 674 Dish of 6 Nuts

Class 675 Dish of 3 Nut Varieties - 3 of each

Class 676 Small Jar of 3 Herb Varieties

Class 677 Dish 6 Fruit Berries - Any Variety

Class 678 Any Other Fruit or Vegetable

Class 679 Novelty made from Fruit and/or Vegetable

### 13 YRS - U18YRS

Class 680 3 Carrots with tops

Class 681 3 Beetroot with tops

Class 682 3 Radishes with tops

Class 683 3 Stalks of Silverbeet

Class 684 Dish of 6 Broad Beans

Class 685 Bundle of 6 Asparagus Spears

Class 686 Pumpkin Any Variety

Class 687 Dish of 6 Almonds

Class 688 Dish of 6 Nuts

Class 688 Dish of 6 Nuts

Class 689 Dish of 3 Nut Varieties - 3 of each

Class 690 Small Jar of 3 Herb Varieties

Class 691 Dish 6 Fruit Berries - Any Variety

Class 692 Any Other Fruit or Vegetable

Class 693 Novelty made from Fruit and/or Vegetable

**ANY JUNIOR U18YRS** 

Class 694 A Pot of Mint - Any Variety in Soil

Class 695 A Pot of Chives - Any Variety in Soil

Class 696 A Pot of Parsley - Any Variety in Soil

SPECIAL SECTION FOR SCHOOLS MUST BE GROWN AT

SCHOOL

Class 697 Collection of 6 Different Vegetables OR of 5

Varieties & 1 Dozen Eggs

Best Exhibit School Garden

### Trophy kindly donated by Jeff Parker

### **SECTION NJ - JUNIOR FLOWERS**

HEAD STEWARDESSES: Mrs. M Clark & Mrs. P Giles Specimens should be grown, picked potted and/or arranged by the Exhibitor.

### JUNIOR FLOWERS

Class 934 1 Flower grown from a Bulb

Class 935 1 Flower grown from a Seed

Class 936 1 small vase Cut Flowers - 3 stems - Same Variety

Class 937 1 small vase Cut Flowers - 5 stems - Mixed

Class 938 1 Pot no larger than 15cm - of One Cactus or Succulent

Class 939 1 pot no larger than 15cm - of Multiple Cacti or Succulents

### SECTION OJ - JUNIOR CITRUS & OTHER FRUITS

Entries Close: Thursday 9th October.

Entries Received: By 12 noon Wednesday 15th

October

 All Exhibits must be Home Grown (Not necessarily by the exhibitor) or School Grown - NOT off Packing Line or Purchased.

### JUNIOR CITRUS & OTHER FRUITS

### U5YRS

Class 1024 3 Oranges - Any Variety

Class 1026 3 Grapefruit - Any Variety

Class 1027 3 Lemons - Any Variety

Class 1028 3 Mandarins - Any Variety

Class 1029 3 Avocados - Any Variety

Class 1030 3 Pieces - Any Other Fruit

Class 1031 1 Piece of Citrus - Decorated

**5YRS - U10YRS** 

Class 1032 3 Oranges - Any Variety

Class 1034 3 Grapefruit - Any Variety

Class 1035 3 Lemons - Any Variety

Class 1036 3 Mandarins - Any Variety

Class 1037 3 Avocados - Any Variety

Class 1038 3 Pieces - Any Other Fruit

Class 1039 1 Piece of Citrus - Decorated

### 10YRS - U13YRS

Class 1040 3 Oranges - Any Variety

Class 1042 3 Grapefruit - Any Variety

Class 1043 3 Lemons - Any Variety

Class 1044 3 Mandarins - Any Variety

Class 1045 3 Avocados - Any Variety

Class 1046 3 Pieces Any Other Fruit

Class 1047 1 Piece of Citrus - Decorated

Class 1048 Decorated Citrus Basket

### 13YRS - U18YRS

Class 1049 3 Oranges - Any Variety

Class 1051 3 Grapefruit - Any Variety

Class 1052 3 Lemons - Any Variety

Class 1053 3 Mandarins - Any Variety

Class 1054 3 Avocados - Any Variety

Class 1055 3 Pieces - Any Other Fruit

Class 1056 1 Piece of Citrus - Decorated

Class 1057 Decorated Citrus Basket

### JUNIOR U18YRS - OFF PACKING LINE

Class 1058 3 - Any Variety of Oranges from Packing Line

Class 1059 3 - Any Variety of Grapefruit from Packing Line

Class 1060 3 - Any Variety of Lemons from Packing Line

Class 1061 3 - Any Variety of Mandarins from Packing Line

Class 1062 3 - Any Variety of Avocados from Packing Line

### SECTION PJ - JUNIOR CAGED BIRDS

HEAD STEWARD: Roger Hancock

STEWARDS: Natalie Hancock, Kirsty Hancock, Josh & Liam Hancock, Lucy, Katrina & Angus Garraway, Sandra Hancock

All exhibits must be penned 2.30pm Thursday 16th October

Judging commences: 5.30pm Thursday 16th October
• NO DISEASED exhibits will be received.

Waiver Form - Each competitor must complete for insurance purposes.

Class 9551 WAIVER-by ticking this box you have read & agree to all of the above waiver

### JUNIOR - CAGED BIRDS

### **PIGEONS**

This section is the same as in the main Schedule and are all combined.

Class 9552 Homer Cock

Class 9553 Homer Hen

Class 9554 Homer Young

Class 9555 Fancy Cock

Class 9556 Fancy Hen

Class 9557 Fancy Young

Class 9558 Utility Cock

Class 9559 Utility Hen

Class 9560 Utility Young

Best Pigeon shown by Junior

**PET BIRDS** 

This section is open to junior pet budgie owners, not necessarily purebred.

Exhibitors are not eligible to enter other Classes in Section K.

Pets to be displayed in small bird cage.

Class 9561 Normal Colours Budgies

Class 9562 Normal Colours Cockies

Class 9563 Normal Colours Parrots

Class 9564 Fancy Colours Budgies

Class 9565 Fancy Colours Cockies

Class 9566 Fancy Colours Parrots

Class 9567 Talking Birds Budgies

Class 9568 Talking Birds Cockies

Class 9569 Talking Birds Parrots

### **SECTION QJ - JUNIOR FARM PRODUCE**

Entries Close: Thursday 9th October

Entries Received: By 12 noon Wednesday 15th

October

### JUNIOR FARM PRODUCE

U5YRS

Class 1714 6 Hen Eggs - 1 Colour - Presented clean with points down

Class 1716 6 Mixed Colour Hen Eggs - Presented clean with points down

Class 1717 6 Duck Eggs - Presented clean with points

Class 1718 6 Bantam Eggs - Presented clean with points down

Class 1719 6 Eggs - Any Variety Presented clean with points down

Class 1720 1 Decorated Hard-Boiled Egg in Egg Cup

Class 1721 1 Decorated Egg Carton

5YRS - U10YRS

Class 1722 6 Hen Eggs - 1 Colour - Presented clean with points down

Class 1724 6 Mixed Colour Hen Eggs - Presented clean with points down

Class 1725 6 Duck Eggs - Presented clean with points down

Class 1726 6 Bantam Eggs - Presented clean with points down

Class 1727 6 Eggs - Any Variety - Presented clean with points down

Class 1728 1 Decorated Hard-Boiled Egg in Egg Cup

Class 1729 1 Decorated Egg Carton

10YRS - U13YRS

Class 1731 6 Hen Eggs - 1 Colour - Presented clean with points down

Class 1732 6 Mixed Colour Hen Eggs - Presented clean with points down

Class 1733 6 Duck Eggs - Presented clean with points down

Class 1734 6 Bantam Eggs - Presented clean with points down

Class 1735 6 Eggs - Any Variety - Presented clean with points down

Class 1736 1 Decorated Hard-Boiled Egg in Egg Cup

Class 1737 1 Decorated Egg Carton

13YRS - U18YR

Class 1738 6 Hen Eggs - 1 Colour - Presented clean with points down

Class 1740 6 Mixed Colour Hen Eggs - Presented clean with points down

Class 1741 6 Duck Eggs - Presented clean with points down

Class 1742 6 Bantam Eggs - Presented clean with points down

Class 1743 6 Eggs - Any Variety - Presented clean with points down

Class 1744 1 Decorated Hard Boiled Egg in Egg Cup Class 1745 1 Decorated Egg Carton

### SECTION RJ - JUNIOR PRESERVED FRUITS, JAMS

# MALLEE FOODS DISTRIBUTORS PRESERVE COMPETITION

Jar size 250mLs - 500mLs

### JUNIOR PRESERVED FRUITS & JAMS

PRIMARY SCHOOL

Class 8051 Preserved Fruit or Vegetable - Any Variety using Fowlers Vacola Method

Class 8052 Jam or Conserve - Any Variety and Type - Flavour to be stated

Class 8053 Marmalade - Any Variety - Flavour to be stated

Class 8054 Jelly - Any Variety - Flavour to be stated Class 8055 Lemon Butter

Class 8056 Relish - Any Variety - Flavour to be stated Class 8057 Chutney - Any Variety - Flavour to be stated Class 8058 Sauce - Any Variety - Flavour to be stated - approx. 250mL Bottle NOT in a jar

Class 8059 A Bottle of Herbed Vinegar - Judged on Presentation

Class 8060 A Bottle of Herbed Oil - Judged on Presentation

Class 8061 Any Other Variety of Preserve NOT listed Best Exhibit in Primary School Preserves - MSSI Rosette

### SECONDARY SCHOOL

Class 8062 Preserved Fruit or Vegetable - Any Variety using Fowlers Vacola Method

Class 8063 Raspberry Jam

Class 8064 Any Jam or Conserve - Flavour and Type to be stated

Class 8065 Any Marmalade - Flavour to be stated

Class 8066 Any Jelly - Flavour to be stated

Class 8067 Lemon Butter

Class 8068 Any Relish - Flavour to be stated

Class 8069 Any Chutney - Flavour to be stated

Class 8070 Any Sauce - One Bottle 250mL approx. -

Flavour to be stated, NOT in a jar

Class 8071 Herbed Vinegar - One Bottle - Judged on Presentation

Class 8072 Herbed Oil - One Bottle - Judged on Presentation

Class 8073 Any Other Variety of Preserve NOT listed Best Exhibit in Secondary School Preserves - MSSI Rosette

# SECTION RDJ - PRESERVED - DRIED FRUITS JUNIOR THIS SECTION TO BE JUDGED ON PRESENTATION ONLY

- Exhibitors are asked to read "Special Notice to Exhibitors" in Schedule
- All exhibits in this section to be the Produce of 2023-2025 season and must be entered under exhibitor's name and must be the work of the exhibitor.
- All exhibits must be packed but not necessarily grown by the exhibitor.

### SECTION: RDJ - PRESERVED - DRIED FRUITS

Class 8097 15cm Plate of Dried Vegetable/s

Class 8098 15cm Plate of Dried Vine Fruit/s

Class 8099 15cm Plate of Dried Citrus Fruit/s

Class 8100 15cm Plate of Dried Stone Fruit/s

Class 8101 15cm Plate of Dried Apples

Class 8102 15cm Plate of Any Other Dried Fruit

Class 8103 15cm Plate of Chocolate Dipped Dried Fruit

Class 8104 Gift Pack of Dried Citrus Fruits

Class 8105 Gift Pack of Chocolate Dipped Dried Fruit

Class 8106 Special Container of Dried Fruits - Packed by Exhibitor.

Regardless of other fruit, container must contain not less than 250g of stemmed dried vine fruits Best Exhibit in Dried Fruits Junior - MSSI Ribbon Aggregate Winner for Dried Fruits Junior Gift Pack donated by Sunbeam

### **SECTION SJ - JUNIOR COOKING**

### **NO SPRINGFORM TINS**

Entries Close: Thursday 9th October

Entries Received: 2.00pm to 6.00pm Tuesday 14th

October

Trophy for Aggregate Winner Under 12 years, and 13 - 18 years.

- Open to Exhibitors under 18 years of age.
- Exhibitors are asked to read "Special Notice to Exhibitors" in Schedule.
- ALL exhibits to be presented on appropriate plate or hoard

# Unlimited entries allowed per exhibitor per class, in all Classes

NOTE: All exhibits of Cakes, Scones, and Bread etc. to be sampled by the judge. Packet Mixes not permitted, except where stated

### **Cooking Hints:**

**Scones:** Uniform in shape and colourings. Free from excess flour, particularly on the base. Texture light and fluffy when opened. Cooked set apart.

**Biscuits:** Daintiness of size and shape, uniform size. Where different varieties are called for, definite flavour and mixing should be used. Should be crisp eg snap in half cleanly.

Chocolate Cake: Fine soft mixture, blend cocoa with a little warm water and cool before adding to mixture. Add vanilla in the creaming butter and sugar stage. This applies for all butter cake mixtures. This will enable you to get the full flavour and aroma right through the cake. When turning out place a clean tea towel over the cake rack. This will avoid lines on the base.

**Cooked Slices:** Dainty even shapes. Do not exhibit the outside crusty pieces.

**Fruit Cakes:** Follow recipes in the Schedule. Add essences with butter and sugar. Bake at least three weeks before exhibiting, allowing cake to get full bloom and aroma.

Boiled Fruit Cake should have nice shiny surface with no cracks and no soggy core.

### Tip for all Cakes:

Cover wire rack with tea towel to eliminate lines in base of cake.

# Please Note we are encouraging ALL Youth to enter the VAS & NDAS Competitions.

 An exhibitor having won at a Show, will bake another cake for entry in the Group Final; the winner will then be required to bake a further cake for the State Final at the next Royal Melbourne Show.

• Exhibitors are to follow the compulsory recipes and specifications above.

### VAS LTD JUNIOR COMPETITIONS

VAS LTD Junior Competitions are open to all Juniors under the age of 18 Years of age at the time of the Show.

Class 2101 VAS LTD Boiled Fruit Cake Competition Trophy donated by Sunbeam Foods Pty Ltd - Local Sponsor

### **Rules and Regulations**

- 1. The entrant must follow the recipe and specifications provided below.
- 2. The entrant must be under 18 years on the day of their local Show.
- 3. Each cake entered must be the bona fide work of the exhibitor.
- 4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- 5. The Junior Boiled Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Level.
- 6. An exhibitor having won at their Local Show will bake another cake for the 2026 Group Final and then the winner of the Group Final will bake another cake for the State Final at the 2026 Melbourne Royal Show
- 7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Boiled Fruit Cake Competition at any other show until after the Group Final judging.
- 8. An exhibitor is only eligible to represent one Group in the State Final.
- 9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
- 10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.
- 11. The State Final prizes are:

First: \$300.00 Spotlight Voucher & VAS State Final Trophy

Second: \$150.00 Spotlight Voucher Third: \$50.00 Spotlight Voucher

**Recipe Ingredients** - Preferred 100% Australian Grown Produce

- 375g mixed fruit
- ¾ cup brown sugar

- 1 teaspoon mixed spice
- ½ cup water
- 125g butter
- 1/2 teaspoon bicarbonate soda
- ½ cup sherry
- 2 eggs, lightly beaten
- 2 tablespoons marmalade
- 1 cup self-raising flour
- 1 cup plain flour
- ¼ teaspoon salt

### Method

Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil.

Simmer gently for 3 minutes, then remove from stove, add bicarbonate soda and allow to cool.

Add the sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined **20cm round cake tin.** 

Bake in a moderately slow oven for 1.5 hours or until cooked when tested.

Class 2102 VAS LTD 4 x Carrot & Sultana Muffins Proudly Sponsored by Rocky Lamattina & Sons

### **Rules and Regulations**

- 1. The entrant must follow the recipe and specifications provided below.
- 2. The entrant must be under 18 years on the day of their Local Show.
- 3. Each cake entered must be the bona fide work of the exhibitor.
- 4. Professionals are not eligible, which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- 5. The Junior Carrot & Sultana Muffins competition follows the three levels of competition: Show Level, Group Level and State Level.
- 6. An exhibitor having won at their Local Show will bake another set of muffins for the 2026 Group Final and then the winner of the Group Final will bake another set of muffins for the 2026 State Final at Annual VAS Ltd Convention.
- 7. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Carrot & Sultana Muffins Competition at any other show until after the Group Final judging.
- 8. An exhibitor is only eligible to represent one Group in the State Final.
- 9. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.

10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

11. The State Final prizes are:

First: \$250.00 Prize money & VAS State Final Trophy

Second: \$100.00 Prize money Third: \$50.00 Prize money

Recipe

### **Recipe Ingredients:**

- 2 ½ cups self-raising flour
- 1 tsp ground cinnamon
- ¼ tsp ground nutmeg
- 1 cup brown sugar (firmly packed)
- 1/3 cup chopped in ½ sultanas
- 1 cup coarsely grated carrot
- 1 tbsp orange marmalade
- 1 cup canola oil
- 2 eggs, lightly beaten
- ¾ cup orange juice
- 1 cup reduced fat milk

### Method

- 1. Pre-heat oven to 190C (moderately hot).
- 2. Line a 12-hole muffin pan with round paper muffin cases Classic white muffin case size can vary between (30mm 40mm Height x 70mm 80mm Wide x 45mm 55mm Base).
- 3. Sift dry ingredients into a large bowl, stir in sultanas and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.
- 4. Spoon mixture evenly into muffin paper cases in muffin pan.
- 5. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready.
- 6. Stand muffins in pan for 5 minutes before removing to cool.
- 7. Show Entries: Four (4) muffins per paper plate.

# NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) COMPETITION

Open to all Juniors under the age of 18 Years of age at the time of the Show.

Class 2103 Chocolate Cake Un-iced - As per NDAS recipe provided

**Recipe Ingredients:** 

- 1 cup S.R. Flour
- 1 cup Castor Sugar,
- 2 Eggs
- 1 teaspoon Vanilla
- ½ cup Milk

- 2 tablespoons Cocoa
- 125gms melted Butter.

### Method:

Melt Butter. Put all other ingredients into a bowl and pour Butter in.

Stir with a spoon until all ingredients are combined together, then beat on high using an electric beater for 5 minutes.

Pour into a round greased & lined 8" (20cm) tin. (No spring tins allowed)

Bake in oven at 180C (160C for fan forced oven) for approximately 40 minutes until a skewer inserted in the middle of the cake comes out with only a few moist crumbs clinging to it. Cool in tin for 5 minutes. Turn out of the tin onto a tea towel covered cake cooler.

Class 2104 Anzac Biscuits (4) Plate of 4 as per NDAS recipe

Anzac Biscuit Recipe - NDAS Competition Ingredients:

- 1 cup one Quick oats
- 125gm butter
- 1 cup sugar
- 1 tablespoon golden syrup
- 1 cup self-raising flour
- 2 tablespoons boiling water
- 1 cup desiccated coconut
- 1 teaspoon bicarb soda

### Method:

Mix all the above dry ingredients in bowl, melt together Butter, Golden Syrup, then add Bicarb Soda which has been dissolved in the Boiling Water. Add to dry ingredients and mix well to a firm consistency. Place 1 tablespoon (approximately 17gms of mixture per biscuit) rolled into a ball on a well-greased baking tray (or baking paper lined), leaving room to spread, bake in moderate oven until brown.

Cool on tray.

Note – Roll mixture into balls before placing on tray – makes neat round shape biscuits for the show bench.

Class 2105 NDAS DECORATED MARIE BISCUITS - Plate of 3, - 12 yrs and under as of day of Show Decorations to be edible

Plate of 3

Class 2106 NDAS DECORATED CUPCAKES - Plate of 3 - Judged on decoration only

(12 years & under as of day of Show)

Decorations to be edible

Plate of 3

Class 2107 Orange Cake - Un-iced Orange Cake Un-iced - as per recipe provided by NDAS Cake to be cooked in a Log/Loaf tin approximately 11cm x 21cm.

Orange Cake Recipe Ingredients 1 Orange, 1 cup Castor Sugar 180gms melted Butter, 3 Eggs, 1 ½ cups Self-Raising Flour

Method: Grease & line a log cake tin with baking paper. Preheat oven to 180c.

Cut Orange and remove any seeds and place it in food processor. Pulse Orange until liquid, add the remaining ingredients to the food processor and combine well, Pour mixture into a log / loaf tin approximately 11cm x21cm.

Place in preheated oven for 40-45 minutes, or until cooked when tested with a fine skewer. Remove from oven, let stand for five (5) minutes.

Turn out onto tea towel covered cooling rack to cool.

### Regulations:

- 1. The entrant must follow the specifications provided.
- 2. Each entry must be the bona fide work of the exhibitor
- 3. Open to competitors of any age or gender under 18 years as of the date of the local Show.
- 4. An exhibitor having won first or second at their local Show will make another entry for the 2026 Group Final.
- 5. If competing at multiple shows you can only represent one show at the group finals in the respective section that you were either first or second placegetter which must be the first show within the Show season that you entered.
- 6. Exhibit to be displayed on a plate supplied by NDAS on the day of the group finals.

FIRST & SECOND PLACEGETTERS AT SHOW LEVEL TO REPRESENT AT GROUP FINALS IN ALL HOMECRAFT COMPETITIONS

### **5 YEARS & UNDER**

Class 2108 Four Coconut Balls
Class 2109 Edible Necklace - NO Pasta
Class 2110 Decorated Gingerbread Person - Edible
Decorations
Best Exhibit in Cooking 5 Years & Under
Sponsored by Jasmine Ash

### **6 YEARS TO 10 YEARS**

Class 2111 Four Muffins

Class 2112 Any Packet Cake - Top Only Iced - NOT Decorated

Class 2113 Four Coconut Balls

Class 2114 Edible Necklace - NO Pasta

Class 2115 Edible House - Edible Decorations

Base Board NOT to exceed 25cm x 25cm

Class 2116 Decorated Gingerbread Person - Edible

Decorations

Best Exhibit in Cooking 6 Years to 10 Years - MSSI Ribbon

### 11 YEARS TO 14 YEARS

Class 2117 Loaf of Bread - Made in Machine

Class 2118 Four Muffins

Class 2119 Six Homemade Biscuits

Class 2120 Uncooked Slice - 1 Variety, 4 Pieces, 5cm x

5cm, NO Jelly or Cream

Class 2121 Three Decorated Cup Cakes - Edible

**Decorations Only** 

Class 2122 Four Scones

Class 2123 Edible House - Edible Decorations

Base board not to exceed 25cm x 25cm

Class 2124 Decorated Gingerbread Person - Edible

Decorations

Best Exhibit in Cooking 11 Years to 14 Years

### 15 YEARS TO UNDER 18 YEARS

Class 2125 Loaf of Bread - Made in Machine

Class 2126 Four Scones - Any Variety

Class 2127 Four Muffins

Class 2128 Six Home Made Biscuits

Class 2129 Uncooked Slice - 1 Variety, 4 Pieces, 5cm x

5cm, NO Jelly or Cream

Class 2130 Any Other Variety of Cake - NOT Packet

Mix - Top Only Iced

Class 2131 Edible House - Edible Decorations

Base Board not to exceed 25cm x 25cm

Class 2132 Four Cup Cakes - Iced

Best Exhibit in Cooking 15 Years to Under 18 Years

### **EXHIBITORS WITH A DISABILITY**

EXHIBITORS WITH A DISABILITY - JUNIOR PREP - YEAR 2

Class 2133 Three Muffins - Any Variety

Class 2134 Three Decorated Marie Biscuits - Edible

Decorations

Class 2135 Three Decorated Cup Cakes - Edible

**Decorations** 

Class 2136 Decorated Gingerbread Person - Edible

Decorations

Class 2137 Three Coconut Balls

EXHIBITORS WITH A DISABILITY - PRIMARY - YEAR 3-6

Class 2138 Three Muffins - Any Variety

Class 2139 Three Handmade Biscuits

Class 2140 Four Coconut Balls

Class 2141 Any Other Cake - Top Only Iced

Class 2142 Three decorated Marie Biscuits - Edible

**Decorations** 

Class 2143 Three Decorated Cup Cakes - Edible

Decorations

Class 2144 Decorated Gingerbread Person - Edible

**Decorations** 

Class 2145 Edible House - Edible Decorations. Base

Board NOT to Exceed 25cm x 25cm

**EXHIBITORS WITH A DISABILITY - INTERMEDIATE** 

Class 2146 Three Muffins - Any Variety

Class 2147 Three Handmade Biscuits

Class 2148 Four Coconut Balls

Class 2149 Any Other Cake top only Iced

Class 2150 Three Decorated Marie Biscuits, Edible

**Decorations** 

Class 2151 Three Decorated Cup Cakes, Edible

**Decorations** 

Class 2152 Decorated Gingerbread Person, Edible

Decorations

Class 2153 Edible House, Edible Decorations. Base

Board NOT to exceed 25cm x 25cm

**EXHIBITORS WITH A DISABILITY - SECONDARY** 

Class 2154 Three Muffins - Any Variety

Class 2155 Three Handmade Biscuits

Class 2156 Four Coconut Balls

Class 2157 Any other Cake top only Iced

Class 2158 Three Decorated Marie Biscuits, Edible

**Decorations** 

Class 2159 Three Decorated Cup Cakes, Edible

Decorations

Class 2160 Edible House, Edible Decorations. Base

Board NOT to exceed 25cm x 25cm

### CONFECTIONERY COMPETITION

Open to all Junior Age Groups

Class 2161 Container filled with Commercial

Confectionery

Class 2162 Decorated Lolly Pop - up to 10cm

### **DECORATED CAKES**

PLEASE NOTE: Due to showcase restrictions, ALL cake boards are NOT to exceed 30cm x 35cm OR 30cm round.

### Regulations:

1. Ribbon, Tulle, Wire Stamens and manufactured pillars may be used.

2. Edible colouring permitted.

3. Other materials are permitted in place of Cakes.

10YRS - 13YRS

Class 2163 Novelty Decorated Cake - Plastic Icing

Class 2164 Christmas Cake - Plastic Icing

Class 2165 Any Other Decorated Cake

14YRS - U18YRS

Class 2166 Novelty Decorated Cake - Plastic Icing

Class 2167 Christmas Cake - Plastic Icing

Class 2168 Any Other Decorated Cake

Class 2169 Any Other Celebration Cake

# SECTION TJ - JUNIOR NEEDLEWORK, KNITTING & CROCHETING

STEWARD: Natalie Hancock

Entries Close: Thursday 9th October

Entries Received: 1.00pm to 7.00pm Monday 13th

Octobei

# NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) COMPETITION

This Competition is open to all Junior Age Groups (Under 18)

### This is NOT a VAS LTD State Competition

Class 2321 Cushion - Any Medium - Maximum 50cm x 50cm

# EXHIBITORS WITH A DISABILITY OR EXHIBITORS WITH LOW VISION UNDER 18

Class 2322 Knitted/Crocheted Article or Garment

Class 2323 Cushion - Filled and Made Up

Class 2324 Article Made with Recycled Materials

Class 2325 Any Hand Sewn Article

Class 2326 Machined Article or Garment

Class 2327 Toy - Any Type

Class 2328 Covered Coat Hanger

Class 2329 Any Christmas Article

Class 2330 Cross Stitch or Long Stitch - May be Framed

Class 2331 Any Other Article

Class 2332 Any Item/Article - Made from Commercial

Felt - Embellishments Allowed

**UNDER 5 YEARS AND PREP** 

Class 2333 Any Article Made with Wool

Class 2334 Any Article Made with Material

Class 2335 Any Christmas Article

Class 2336 Any Article Made from Recycled Materials

Class 2337 Any Other Article

Class 2338 Any Item/Article - Made from Commercial

Felt - Embellishments Allowed

Best in Section TJ - Under 5 Years & Prep

### PRIMARY SCHOOL

PRIMARY SCHOOL YEARS 1, 2 & 3

Class 2339 Potholder

Class 2340 Stuffed Toy

Class 2341 Pom Pom - Any Type

Class 2342 Any Hand Knitted/Crochet Article or

Garment

Class 2343 Any Sewn item

Class 2344 Cross Stitch or Long Stitch - May be Framed

Class 2345 Any Hand Embroidered Article

Class 2346 Any Christmas Article

Class 2347 Any Recycled Article

Class 2348 Any Other Article

Class 2349 Any Item/Article - Made from Commercial

Felt - Embellishments Allowed

Best in Primary School Years 1, 2 & 3 Section TJ

PRIMARY SCHOOL YEARS 4, 5 & 6

Class 2350 Potholder

Class 2351 Stuffed Toy

Class 2352 Pom Pom - Any Type

Class 2353 Any Hand Knitted/Crochet Article

Class 2354 Any Hand Sewn Article

Class 2355 Any Item of Patch Work

Class 2356 Cross Stitch or Long Stitch - May be Framed

Class 2357 Any Hand Embroidered Article

Class 2358 Any Christmas Article

Class 2359 Any Recycled Article

Class 2360 Any Machine Sewn Article/Garment

Class 2361 Any Other Article

Class 2362 Any Item/Article - Made from Commercial

Felt - Embellishments Allowed

Best in Primary School Years 4, 5 & 6 Section TJ

Best Exhibit of Embroidery in Primary School

Best Exhibit of Patchwork in Primary School

### SECONDARY SCHOOL

SECONDARY SCHOOL YEARS 7, 8, & 9

Class 2363 Patchwork Small Quilt or Wall Hanging

Class 2364 Any Other Item of Patchwork

Class 2365 Any Sewn Article/Garment

Class 2366 Any Stuffed Toy

Class 2367 Any Article of Hand Sewing

Class 2368 Hand Knitted/Crocheted Scarf

Class 2369 Hand Knitted/Crocheted Cushion - Filled and Made Up

Class 2370 Any Other Knitted/Crocheted Article

Class 2371 Any Machine Sewn Article or Garment

Class 2372 Cross Stitch or Long Stitch - May be Framed

Class 2373 Any Embroidered Article

Class 2374 Any Christmas Article

Class 2375 Recycled Article/Garment

Please include photo of item before being recycled.

Class 2376 Any Other Article

Class 2377 Any Item/Article - Made from Commercial

Felt

Embellishments allowed.

Best Exhibit in Secondary School Years 7, 8, & 9

Section TJ

Best Article of Patchwork from Years 7 to 12

### SECONDARY SCHOOL YEARS 10, 11 & 12

Class 2378 Any Article or Garment of Sewing

Class 2379 Any Article of Patchwork

Class 2380 Article or Garment made at School during

the current year

Class 2381 Any Article of Embroidery - May be Framed

Class 2382 Any Article of Hand Sewing

Class 2383 Any Machined Article/Garment

Class 2384 Any Recycled Article/Garment

Please attach photo of item before being recycled.

Class 2385 Any Knitted/Crocheted Article/Garment

Class 2386 Hand Made Teddy Bear

Class 2387 Any Other Article

Class 2388 Any Item/Article - Made from Commercial

Felt

Embellishments allowed.

Best Exhibit in Secondary School Years 10, 11 & 12

Section IJ

Best Article of Embroidery from Years 7 to 12

### **SECTION UJ - JUNIOR CRAFTS AND HOBBIES**

Entries Close: Thursday 9th October

Entries Received: 1.00pm to 7.00pm Monday 13th

October

Exhibitors are asked to read "Special Notice for

Exhibitors" in Schedule

All identifiable marks must be covered

NOTE:

Soiled or laundered work will be disqualified and not displayed

 Maximum size of all exhibits should not exceed 46cm x 92cm unless otherwise stated

• All work to be work of exhibitor.

• No article to be exhibited more than twice in any class.

• Computer Stickers MUST be attached to all exhibits.

### **COLLECTIONS - COLLECTIONS TO COMPRISE 5 TO 10**

**ITEMS.** To be exhibited on a tray, board or shelves and to occupy a space NO greater than 60cm x 60cm. Need to display own entry.

# NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) COMPETITION

Open to all Juniors under the age of 18 at the time of Show.

Class 2474 Handmade Greeting Card - Maximum size 20cm x 30cm

Must have envelope – Does not need to be handmade. (Not to be made from a kit)

### JUNIOR WOODCRAFT

Class 2475 Under 10 years - Any Woodwork Article Class 2476 11 years - 13 years - Any Woodwork Article Class 2477 14 years - 18 years - Any Woodwork Article Best Exhibit Junior Woodcraft

### Trophy kindly donated by Gordon Woithe

### **DECORATED MASKS**

Class 2478 Decorated Mask - 8 Years and Under Class 2479 Decorated Mask - Years 3 - 4 Primary School

Class 2480 Decorated Mask - Years 5 - 6 Primary School

Class 2481 Decorated Mask - Years 7 - 8 Secondary School

Class 2482 Decorated Mask - Years 9 - 10 Secondary School

Class 2483 Decorated Mask - Exhibitor with a Disability Under 12 Years

Class 2484 Decorated Mask - Exhibitor with a

Disability 12 Years to Under 18 Years

### **UNDER 5 YEARS**

Class 2485 Decorated Jar or Bottle - Unfilled - Stickers Permitted

Class 2486 A Filled Jar or Bottle - Sealed

Class 2487 Article Using Pasta

Class 2488 Decorated Box - NO Food, NO Larger than a shoe box

Class 2489 Article using - K'nex, LEGO, Duplo or Similar Must be attached to wooden base, max size 30cm x 46cm

Class 2490 Christmas Decoration

Class 2491 Decorated Picture Frame

Class 2492 Article Made from Craft Sticks, Wooden

Pegs or Wooden Cutlery

Class 2493 Article Made Using Recycled Material

Class 2494 Any Article of Craft NOT Specified

Special Prize Under 5 Years Crafts & Hobbies

Donated by Elywn Frankel

### 5 YEARS TO UNDER 8 YEARS

Class 2495 Most Attractively Wrapped Gift Parcel or Box

Class 2496 Decorated Box - NO food, NO Larger than a shoe box

Class 2497 Decorated Shoe or Boot

Class 2498 Article - Using Pasta

Class 2499 Decorated Jar or Bottle - Unfilled - Stickers Permitted

Class 2500 A Filled Jar or Bottle - Sealed

Class 2501 Article Made from Craft Sticks, Wooden

Pegs or Wooden Cutlery

Class 2502 Article Using - Lego, K'nex or Similar MUST be attached to Wooden Base - maximum size 30cm x 46cm

Class 2503 Christmas Decoration

Class 2504 Hand Made Card - NOT Sewing or

Embroidery - with Envelope

Envelope does NOT need to be handmade.

Class 2505 Decorated Picture Frame

Class 2506 Decorated Wooden Peg

Class 2507 Article Made Using Recycled Material

Class 2508 Any Article of Craft NOT Specified

Best Exhibit Crafts & Hobbies - 5 Yrs to Under 8 Yrs - MSSI Ribbon

### **8 YEARS TO UNDER 10 YEARS**

Class 2509 Most Attractively Wrapped Gift Parcel or Box

Class 2510 Decorated Box - NO food, NO larger than a shoe box

Class 2511 Decorated Shoe or Boot

Class 2512 Christmas Decoration

Class 2513 Decorated Jar or Bottle - Unfilled

Class 2514 A Filled Jar or Bottle - Sealed

Class 2515 Article Made from Craft Sticks, Wooden

Pegs or Wooden Cutlery

Class 2516 Article Using - Lego, K'nex or Similar MUST be attached to wooden base, maximum size 30cm x 46cm

Class 2517 Hand Painted - Ceramic, Plaster or Terra Cotta Article

Class 2518 Mosaics - Any Article

Class 2519 Hand Made Card - NOT Sewing or

Embroidery, with Envelope

Envelope does NOT have to be handmade.

Class 2520 Decorated Picture Frame

Class 2521 Decorated Wooden Peg

Class 2522 Article Made Using Recycled Material

Class 2523 Any Article of Craft NOT Specified

Best Exhibit Crafts & Hobbies - 8 Yrs to Under 10 Yrs - MSSI Ribbon

### 10 YEARS TO UNDER 13 YEARS

Class 2524 Article Made from Craft Sticks, Wooden

Pegs or Wooden Cutlery

Class 2525 Decorated Jar or Bottle - Unfilled

Class 2526 A Filled Jar or Bottle - Sealed

Class 2527 Mosaics, Any Article

Class 2528 Novelty - Incorporating Dried Natural Resources

Class 2529 Article using - Lego, Meccano, K'nex or similar

MUST be attached to wooden base, maximum size 30cm x 46cm

Class 2530 A Picture using Dried Natural Resources

Class 2531 Decorated Article

Class 2532 Article Made from Recycled Material

Class 2533 Most Attractively Wrapped Gift Parcel or Box

Class 2534 Decorated Box - NO Food, NO Larger than Shoe Box

Class 2535 Decorated Shoe or Boot

Class 2536 Papier Mache - Any Article

Class 2537 Christmas Decoration

Class 2538 Hand Painted - Ceramic, Plaster or Terra Cotta Article

Class 2539 Hand Made Card - NOT Sewing or

Embroidery, with Envelope

Envelope does NOT have to be handmade.

Class 2540 Decorated Picture Frame

Class 2541 Any Article of Craft not specified

Best Exhibit Crafts & Hobbies - 10 Yrs to Under 13 Yrs - MSSI Ribbon

### 13 YEARS TO UNDER 18 YEARS

Class 2542 Decorated Jar or Bottle - Unfilled

Class 2543 A Filled Jar or Bottle - Sealed

Class 2544 Article - Made Using Recycled Materials

Class 2545 Article using - Lego, Meccano, K'nex or Similar.

Must be attached to wooden base, maximum size 30cm x 46cm

Class 2546 Most Attractively Wrapped Gift Parcel or

Class 2547 Decorated Box - NO Food, NO Larger than a Shoe Box

Class 2548 Decorated Shoe or Boot

Class 2549 Hand Painted - Ceramic, Plaster or Terra Cotta Article

Class 2550 Hand Made Card - NOT Sewing or

Embroidery, with Envelope

Envelope does NOT have to be handmade.

Class 2551 Decorated Picture Frame

Class 2552 Mosaics - Any Article

Class 2553 Christmas Decoration

Class 2554 Any Article of Craft NOT Specified

Best Exhibit Crafts & Hobbies - 13 Yrs to Under 18 Yrs - MSSI Ribbon

### MISCELLANEOUS - UNDER 18 YEARS

### DIAMOND PAINTING

Maximum Size 46cm x 92cm - May be Framed Class 2555 Diamond Painting - Full Drill - May be Framed

Class 2556 Diamond Painting - Partial Drill - May be Framed

Class 2557 PAPER MACHE - ANY ARTICLE made by a GROUP of 2 - 3 or more - under 18 years

### SHOW POSTER COMPETITION

### Regulations:

- Work should not exceed A3 size
- Poster Size up to A3 including 1cm mount
- Unfinished or oversized work will not be accepted
- Colour or Black and White
- Work to be that of the Exhibitor

Class 2558 Exhibitor with a Disability - Under 5 years - Show Poster

Depicting "Your Local Show 2025"

Class 2559 Exhibitor with a Disability - Primary School

Age - Show Poster

Depicting "Your Local Show 2025"

Class 2560 Exhibitor with a Disability - Secondary

School Age - Show Poster

Depicting "Your Local Show 2025"

Class 2561 Under 5 years - Show Poster - Depicting

"Your Local Show 2025"

Class 2562 Primary School Age - Show Poster -

Depicting "Your Local Show 2025"

Class 2563 Secondary School Age - Show Poster -

Depicting "Your Local Show 2025"

### SHOW COLOURING IN COMPETITION

Pictures can be downloaded from Mildura Show website

Class 2564 Under 5 years

Class 2565 Primary School Age

Class 2566 Secondary School Age

Class 2567 Under 5 years - Exhibitor with a Disability

Class 2568 Primary School Age - Exhibitor with a

Disability

Class 2569 Secondary School Age - Exhibitor with a Disability

### SCARECROW OR TIN MAN COMPETITION

Get creating and enter our Scarecrow or Tin Man Competition. You can choose to create and enter as an individual, as a class, or as a school.

• Scarecrows or Tin Men should be able to stand on their own

Class 2570 Under 5 years - Scarecrow

Class 2571 Primary School Age - Scarecrow

Class 2572 Secondary School Age - Scarecrow

Class 2573 Open - Scarecrow

Class 2574 Exhibitors with a Disability - Scarecrow

Class 2575 Under 5 years - Tin Man

Class 2576 Primary School Age - Tin Man

Class 2577 Secondary School Age - Tin Man

Class 2578 Open - Tin Man

Class 2579 Exhibitors with a Disability - Tin Man

# EXHIBITORS WITH A DISABILITY - JUNIOR - PREP - YEAR 2

Class 2580 Handmade Greeting Card with Envelope Envelope does NOT need to be handmade.

Class 2581 Decorated Wooden Peg

Class 2582 Article using Pasta

Class 2583 Article using Wood

Class 2584 Christmas Decoration

Class 2585 Article Made Crafts Sticks, Wooden Pegs or Wooden Cutlery

Class 2586 Article Using - Lego, K'nex, Meccano or Similar

MUST be attached to a wooden base, maximum size 30cm x 46cm

Class 2587 Any Other Article

### **EXHIBITORS WITH A DISABILITY - JUNIOR/PRIMARY**

Class 2588 Handmade Greeting Card with Envelope Envelope does NOT need to be handmade.

Class 2589 Article using Wood

Class 2590 Christmas Decoration

Class 2591 Article Made Crafts Sticks, Wooden Pegs or Wooden Cutlery

Class 2592 Any Other Article

### **EXHIBITORS WITH A DISABILITY - INTERMEDIATE**

Class 2593 Handmade Greeting Card with Envelope Envelope does NOT need to be handmade.

Class 2594 Article using Wood

Class 2595 Christmas Decoration

Class 2596 Article Made Crafts Sticks, Wooden Pegs or Wooden Cutlery

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Class 2597 Any Other Article

### **EXHIBITORS WITH A DISABILITY - SECONDARY**

Class 2598 Handmade Greeting Card with Envelope Envelope does NOT need to be handmade.

Class 2599 Article using Wood

Class 2600 Christmas Decoration

Class 2601 Article Made Crafts Sticks, Wooden Pegs or Wooden Cutlery

Class 2602 Any Other Article

### **COLLECTIONS - UNDER 18 YEARS**

Class 2603 Collection of "Hot Wheels" Cars

Class 2604 Collection of Cards

Class 2605 Collection of Buttons

Class 2606 Collection of Any Other Items NOT Listed in Schedule.

### WEARABLE ART - SPRINGTIME RACING UNDER 18YRS

Celebrate Springtime by Creating a Springtime Racing-Head Piece.

Class 2607 Wearable Hat - Any Style - Any Medium Class 2608 Decorated Hat - Any Medium

# WEARABLE ART - SPRINGTIME RACING - EXHIBITORS WITH A DISABILITY U18 YRS

Celebrate Springtime by Creating a Springtime Racing-Head Piece.

Class 2609 Wearable Hat - Any Style - Any Medium Class 2610 Decorated Hat - Any Medium Best Specimen of Work in Junior Crafts & Hobbies -MSSI Rosette

### **SECTION VSJ - STUDENT ART**

All exhibits to be the work of the exhibitor. NO LATE ENTRIES - Entries close Monday 6<sup>th</sup> OCTOBER 2025

# ENTRIES MUST BE DELIVERED TO THE SHOW OFFICE BY FRIDAY 10th OCTOBER

- Exhibits can be collected from the Show Office on the Sunday and Tuesday following the Show.
- Exhibit Ticket to be placed on front of exhibit
- School and Student Name to be printed on the back of the exhibit and must be ORIGINAL work.
- Children under 5 years may submit coloured photocopies of original work
- All work must be mounted, work should not exceed A3 size including 1cm mount
- Unfinished or oversized work will not be accepted
- NB: Velcro All exhibits MUST be submitted with hooked side of Velcro of at least a 2cm strip attached to each corner
- Exhibits with no Velcro will not be judged or displayed

- Exhibit numbers and Class Numbers MUST NOT be changed after entry
- PAINTING; is defined as any piece of work either entirely painted or having a predominantly painted effect and may include work using dyes, inks, watercolour, acrylic paints, water-based pastels or paint sticks.
- DRAWING; is defined as any piece of work which has a predominantly drawn effect using pen, pencil, crayon, pastel, markers, ink, charcoal or chalk.
- COLLAGE; is defined as an art in which various material such as paper, cloth, string etc. are stuck onto a surface.
- MONTAGE; is defined as the arrangement of several pictures or designs together or on top of each other

### **UNDER 5**

Class 3206 Painting Any Subject

Class 3207 Montage or Collage

Class 3208 Drawing Any Subject

Class 3209 Mixed Media - Any Subject

Class 3210 Print Making

### **PREP**

Class 3211 Painting Any Subject

Class 3212 Montage or Collage

Class 3213 Drawing Any Subject

Class 3214 Mixed Media Any Subject

Class 3215 Print Making

### YEAR 1

Class 3216 Painting Any Subject

Class 3217 Drawing Any Subject

Class 3218 Montage or Collage

Class 3219 Print Making - Including Fabric

Class 3220 Mixed Media - Any Subject

### YEAR 2

Class 3221 Painting Any Subject

Class 3222 Drawing Any Subject

Class 3223 Montage or Collage

Class 3224 Print Making - Including Fabric

Class 3225 Mixed Media - Any Subject

### YEAR 3

Class 3226 Painting Any Subject

Class 3227 Drawing Any Subject

Class 3228 Montage or Collage

Class 3229 Print Making - Including Fabric

Class 3230 Mixed Media - Any Subject

Class 3231 Abstract Pattern/Design Any Medium

Class 3232 Book Cover

### YEAR 4

Class 3233 Painting Any Subject

Class 3234 Drawing Any Subject

Class 3235 Montage or Collage

Class 3236 Print Making - Including Fabric

Class 3237 Mixed Media - Any Subject

Class 3238 Abstract Pattern/Design Any Medium

Class 3239 Book Cover

### YEAR 5

Class 3240 Painting Any Subject

Class 3241 Drawing Any Subject

Class 3242 Montage or Collage

Class 3243 Print Making - Including Fabric

Class 3244 Mixed Media - Any Subject

Class 3245 Abstract Pattern/Design Any Medium

Class 3246 Book Cover

### YEAR 6

Class 3247 Painting Any Subject

Class 3248 Drawing Any Subject

Class 3249 Montage or Collage

Class 3250 Print Making - Including Fabric

Class 3251 Mixed Media - Any Subject

Class 3252 Abstract Pattern/Design Any Medium

Class 3253 Book Cover

### YEAR 7

Class 3254 Painting - Any Subject

Class 3255 Drawing - Any Subject

Class 3256 Montage or Collage

Class 3257 Print Making - Including Fabric

### YEAR 8

Class 3258 Painting - Any Subject

Class 3259 Drawing - Any Subject

Class 3260 Montage or Collage

Class 3261 Print Making - Including Fabric

### YEAR 9

Class 3262 Painting - Any Subject

Class 3263 Drawing - Any Subject

Class 3264 Montage or Collage

Class 3265 Print Making - Including Fabric

### YEAR 10

Class 3266 Painting - Any Subject

Class 3267 Drawing - Any Subject

Class 3268 Montage or Collage

Class 3269 Print Making - Including Fabric

### **YEAR 11**

Class 3270 Painting - Any Subject Class 3271 Drawing - Any Subject Class 3272 Montage or Collage

Class 3273 Print Making - Including Fabric

### **YEAR 12**

Class 3274 Painting - Any Subject
Class 3275 Drawing - Any Subject
Class 3276 Montage or Collage

Class 3277 Print Making - Including Fabric

### **EXHIBITORS WITH A DISABILITY**

JUNIOR PREP - YEAR 2

Class 3278 Painting - Any Subject Class 3279 Drawing - Any Subject

Class 3280 Montage or Collage

Class 3281 Print Making - Including Fabric

Class 3282 Multimedia

PRIMARY YEAR 3 - 6

Class 3283 Painting - Any Subject

Class 3284 Drawing - Any Subject

Class 3285 Montage or Collage

Class 3286 Print Making - Including Fabric

Class 3287 Multimedia

### **INTERMEDIATE**

Class 3288 Painting - Any Subject

Class 3289 Drawing - Any Subject

Class 3290 Montage or Collage

Class 3291 Print Making - Including Fabric

Class 3292 Mixed Media

Class 3293 Abstract Pattern/Design - Any Medium

### **SECONDARY**

Class 3294 Painting - Any Subject

Class 3295 Drawing - Any Subject

Class 3296 Montage or Collage

Class 3297 Print Making - Including Fabric

Class 3298 Mixed Media

Class 3299 Abstract Pattern/Design - Any Medium

### **EXHIBITORS WITH A DISABILITY HANDWRITING**

May be laminated. No larger than A5 (1/2 A4).

Backing permitted. Borders, plain colour - 1cm

No pictures - minimum Four Lines

Class 3300 Junior - Prep to Year 2

Class 3301 Primary - Year 3 to Year 6

Class 3302 Intermediate

Class 3303 Secondary

### **HANDWRITING**

May be Laminated, No larger than A5 (1/2 A4) Backing permitted. Borders, plain colour - no larger than 1cm

Class 3304 Prep

Class 3305 Year 1

Class 3306 Year 2

Class 3307 Year 3

Class 3308 Year 4

Class 3309 Year 5

Class 3310 Year 6

### **MULTI-SENSORY**

This section open to all age groups

Class 3311 Painting or Drawing

Class 3312 Montage or Collage

Class 3313 Printing

### **CALLIGRAPHY**

May be laminated, No larger than A5 (1/2 A4) Backing permitted. Borders, plain colour, no larger than 1cm.

Class 3314 Year 7

Class 3315 Year 8

Class 3316 Year 9

Class 3317 Year 10

Class 3318 Year 11

Class 3319 Year 12

### **COMPUTER AIDED DESIGN**

The Artwork must be your own impression of the Theme and it must include the words of the Theme.

Creation: Any computer drawing program can be used to create the Artwork

Scanning: Scanned pictures and photographs are NOT permitted

Originality: All Artwork must be original. It is an offence to copy or plagiarise the work of other Artists or Designers.

- The Judge(s) will judge each exhibit on design and originality.
- Judges decision will be final.
- All Exhibits to be submitted on A4 size paper.
   2025 Mildura Show Theme "Bringing Community Together"

Class 3320 Primary Level Years 3 & 4

Class 3321 Primary Level Years 5 & 6

Class 3322 Junior Level Secondary Years 7 & 8

Class 3323 Intermediate Level Secondary Years 9 & 10

Class 3324 Senior Level Secondary Years 11 & 12

### SECTION WJ - JUNIOR PHOTOGRAPHY

Steward: Lorna Button (Queries contact the Show

Office 0418 596 632)

Entries Close: Thursday 9th October Entries Received: Friday 10th October

**REGULATIONS:** 

- Prints and Mounts not of the appropriate size or each section will not be judged.
- All prints to be mounted on Cardboard for all Sections.
- Prints to be no larger than 20cm x 30cm
- All Mounts to be no larger than 3cm of print.
- Entries MUST have valid computer sticker attached to back of exhibit
- Work to be that of the Exhibitor
- No Frames or Glass Mounts Please

### VAS LTD PHOTOGRAPHY COMPETITION

This competition is open to all age groups
Photo size not larger than 20cmsx30cms, mounted on
black or white thin cardboard with a border of 3cms.
Class 3601 Colour or Black & White Print - Subject FLYING

This theme will be used for show seasons Spring/Autumn for the following years: 2025/26 & 2026/27

### **Rules and Regulations**

# 1. ARCHITECTURE (Bridge, Building or Structure in Australia).

- 2. Exhibitors to be aged under 18 years on the day of their Local Show.
- 3. Unframed.
- 4. Print no larger than 20cm by 30cm. (8"x12")
- 5. Must be mounted on thick card (mount no larger than 3cm).
- 6. **Professionals are not eligible,** which is defined as someone that works professionally or derives the greater percentage of their income in that craft, art form or technique.
- 7. Each exhibit entered must be the bona fide work of the exhibitor.
- 8. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 9. The competition follows the three levels of competition: Show Level, Group Level and State Level.
- 10. An exhibit having won at a Show will compete at the 2026 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2026 Melbourne Royal Show.
- 11. An exhibitor having won at Show Level is not eligible to enter the VAS Junior Photography

competition at any other Show until after the Group Final judging.

- 12. An exhibitor is only eligible to represent one Group in the State Final.
- 13. If for any reason a winner is unable to compete at Group or State Final Level, then the second placegetter is eligible to compete.
- 14. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 15. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

**State Final Prizes:** 

First Prize: \$30.00 Prizemoney & VAS State Final

Trophy

**Second Prize**: \$15.00 Prizemoney **Third Prize**: \$10.00 Prizemoney

VAS

# NORTHERN DISTRICT AGRICULTURAL SOCIETIES (NDAS) PHOTOGRAPHY COMPETITION

This competition is open to all age groups, Photo size to be not larger than 20cm x 30cm. Mounted on cardboard with an edge/border of 3cm.

Class 3602 "Flying" - Black and White or Coloured Print.

Maximum Size - 20cm x 30cm. (8" x 12")

Mounted on cardboard with edge / border up to 3cm

### **UNDER 5YRS**

Class 3603 My Holiday

Class 3604 My Friend or Friends

Class 3605 Tree

Class 3606 Snapshot of Any Other Subject

Class 3607 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Under 5yrs

### PRIMARY SCHOOL

Class 3608 My Holiday

Class 3609 My Friend or Friends

Class 3610 Landscape

Class 3611 Local River Scene

Class 3612 Snapshot of Any Other Subject

Class 3613 Sport

Class 3614 Photo Depicting the Show Theme "Bringing

Community Together"

Best Exhibit Photography Primary School

### SECONDARY SCHOOL - YEARS 7 - 9

Class 3615 My Holiday Class 3616 Landscape

Class 3617 Our Impact - Image to Depict Human or

Nature, Positive or Negative, Change

Class 3618 Local River Scene Class 3619 Flora or Fauna

Class 3620 Snapshot of Any Other Subject

Class 3621 Selfie Class 3622 Weather

Class 3623 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Secondary School Years 7 - 9

### SECONDARY SCHOOL - YEARS 10 - 12

Class 3624 My Holiday Class 3625 Landscape

Class 3626 Our Impact - Image to Depict Human or

Nature, Positive or Negative, Change

Class 3627 Local River Scene Class 3628 Flora or Fauna

Class 3629 Snapshot of Any Other Subject

Class 3630 Selfie Class 3631 Weather

Class 3632 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Secondary School - Years 10

- 12

### JUNIOR EXHIBITORS WITH A DISABILITY - UNDER 18

Junior

Class 3633 My Friend or Family

Class 3634 Flora Class 3635 Fauna

Class 3636 Local Building or Landscape Class 3637 Snapshot of Any Other Subject

Class 3638 Weather

Class 3639 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Junior Exhibitors With A Disability - Junior

**Primary** 

Class 3640 My Friend or Family

Class 3641 Flora Class 3642 Fauna

Class 3643 Local Building or Landscape Class 3644 Snapshot of Any Other Subject

Class 3645 Weather

Class 3646 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Junior Exhibitors With A

Disability - Primary

Intermediate

Class 3647 My Friend or Family

Class 3648 Flora Class 3649 Fauna

Class 3650 Local Building or Landscape Class 3651 Snapshot of Any Other Subject

Class 3652 Weather

Class 3653 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Junior Exhibitors With A

Disability - Intermediate

Secondary

Class 3654 My Friend or Family

Class 3655 Flora Class 3656 Fauna

Class 3657 Local Building or Landscape Class 3658 Snapshot of Any Other Subject

Class 3659 Weather

Class 3660 Photo Depicting Show Theme "Bringing

Community Together"

Best Exhibit Photography Junior Exhibitors With A

Disability - Secondary

# SHOW

EST.1890