

# Mildura Show Society

**LADIES COMMITTEE**

## Schedule of Junior Classes of Sections

*M* - Fruit & Vegetables , *R* - Preserves, *RD* - Dried Fruit,

*S* - Cooking , *T* - Needlework, *U* - Crafts & Hobbies,

*VS* - Student Art, & *WJ* - Junior Photography.

For **2016**

**Please check Exhibit No's in  
Official Schedule before  
completing entry form.**

# JUNIOR SECTION

## “R” PRESERVED FRUITS, JAMS ETC.

“Norm Fisher Memorial Junior Encouragement Award”  
kindly donated by the Fisher Family may be awarded.

Open to Exhibitors under 18 years of age

Exhibitors are asked to check Exhibit No's in official Show Schedule  
before completing Entry Form

Entry Fee: 40c

**ENTRIES CLOSE 12 Noon Tuesday 4th October 2016**

**NO LATE ENTRIES**

**Enquiries: Phone 5024-5451**

**Exhibits will be received 10.00am to 12noon, Tuesday 11th October 2016**  
**NO EXHIBITS WILL BE RECEIVED AFTER THIS TIME**

Exhibitors are advised to read “Special Notice to Exhibitors” in Official Show Schedule  
No Exhibits may be removed from the pavilion until Sunday 16th October between 10.00am and 11.00am  
unless prior arrangements are made with the Head Stewardess,

**HEAD STEWARDESS:** Mrs H. Parker

**STEWARDESS:** Miss E. Ash

**OFFICIALS:** C. Brandrick

**PLEASE NOTE:** Computer Exhibit stickers will be provided which must be  
securely attached to exhibits before staging.

**A plain white label with name of variety must be attached under  
the computer sticker to leave a clear section on the front for viewing**

**SPECIAL NOTE:** No specimen glasses to be used for jams and jellies.

All exhibits in this Section to be produce of 2014 – 2016 seasons, and  
must be entered under exhibitors own name and must be the work of the exhibitor.

**Lids must open easily and jars clean and polished or exhibit will not be judged.**

**Prize Money: First: \$4 plus Certificate, Second: \$2 plus Certificate,  
Third: Certificate**

## Primary School Section

Trophy kindly donated by Lyall Jones will be awarded for  
“Best Primary School Exhibit”

**Preserved Fruits & Vegetables in Classes 100, 101, 102 to be made using Fowlers Vacola Method**

- R100 Preserved Fruit/s, any variety, (using Fowlers Vacola method)
- R101 Preserved Vegetable/s, any variety, (using Fowlers Vacola method)
- R102 Collection of Preserved Fruit/s and/or Vegetables,  
three (3) varieties (using Fowlers Vacola method)
- R103 Jam or Conserve, any variety, flavour to be stated
- R104 Marmalade, any variety, flavour to be stated
- R105 Jelly, any variety, flavour to be stated
- R106 Lemon Butter
- R107 Relish, any variety, flavour to be stated
- R108 Chutney, any variety, flavour to be stated
- R109 Sauce, any variety, approx. 250ml bottle, (not in jar) flavour to be stated
- R110 Herbed Vinegar, one bottle (Judged on presentation only)
- R111 Any other variety not listed in this Schedule

## Secondary School Section

Trophy kindly donated by Mrs J. Hill will be awarded for  
"Best Secondary School Exhibit"

Preserved Fruits and Vegetables in Classes 112, 113, 114 & 115 to be made using  
Fowlers Vacola Method

- R112 Preserved Fruit, any variety, (using Fowlers Vacola method)
- R113 Preserved Vegetable, any variety, (using Fowlers Vacola method)
- R114 Collection of Preserved Fruit/s and/or Vegetables, three (3) varieties (using Fowlers Vacola method)
- R115 Preserved Grapes, Fowlers Vacola Jar to be used
- R116 Jam or Conserve, any variety, flavour to be stated
- R117 Marmalade, any variety, flavour to be stated
- R118 Jelly, any variety, flavour to be stated
- R119 Lemon Butter
- R120 Relish, any variety, flavour to be stated
- R121 Chutney, any variety, flavour to be stated
- R122 Sauce, any variety, bottle 250ml approx., flavour to be stated
- R123 Herbed Vinegar, one bottle (judged on presentation only)
- R124 Any other variety not listed in this Sub-Section

## JUNIOR SECTION

### SECTION M - FRUIT AND VEGETABLES

## Special Section for Schools

Trophy kindly donated by Jeff. Parker for "Best Exhibit"  
Must be Grown at School.  
Entry Fee 40c.

- M034 Collection of Vegetables including six (6) different varieties or five (5) varieties and one dozen eggs

# JUNIOR SECTION

## “RD” - PRESERVED DRIED FRUITS

Exhibitors are reminded to check Exhibit No's in official Show Schedule before submitting entry form.

**NOTE:** This Section to be judged on Presentation ONLY

Entries Close 12noon Tuesday October 4th 2016

Entry Fee: \$0.40c

**NO LATE ENTRIES**

Prizes: First: \$4.00 plus Certificate

Second: \$2.00 plus Certificate

Third: Certificate

Exhibitors are asked to read “Special Notice to Exhibitors” in Official Schedule

All entries must be packed but not necessarily grown by the Exhibitor

**Exhibits will be received from 10.00am. to 12noon on Tuesday 11th October 2016**

**NO EXHIBITS WILL BE RECEIVED AFTER THIS TIME**

**HEAD STEWARDESS: Mrs H. Parker - 5024-5451**

**Officials: C. Brandrick**

All exhibits in this Section to be the produce of the 2014 - 2016 season,

MUST be entered under the exhibitors own name

and MUST be the work of the exhibitor.

## JUNIOR

This Section open to Exhibitors under 18years of age at time of Show and will be judged on “Presentation” only.

Trophy kindly donated by Mrs V. Graf for “Best Exhibit” from 23 - 29

Trophy kindly donated by H. Parker will be awarded for “Aggregate Winner” from 23 - 31

- RD023 15cm Plate of Dried Vegetable/s
- RD024 15cm Plate of Dried Vine Fruit
- RD025 15cm Plate of Dried Citrus Fruit
- RD026 15cm Plate of Dried Stone Fruit
- RD027 15cm Plate of Dried Apples
- RD028 15cm Plate of Chocolate dipped Dried Fruit not listed in Schedule
- RD029 15cm Plate of Chocolate dipped Dried Citrus Fruit
- RD030 Gift Pack of Dried Citrus Fruits
- RD031 Gift Pack of Chocolate dipped Dried Fruit
- RD032 **Special** Container of Dried Fruits (not Nuts or Glazed Fruit) Packed by Exhibitor, but not necessarily grown by Exhibitor. Regardless of other fruit, container must contain not less than 250g of stemmed and graded dried vine fruits.

**Prize Vouchers for RD032 kindly donated by Sunbeam Foods Irymple**

## “S” COOKING

“Norm Fisher Memorial Junior Encouragement Award” Trophy kindly donated by the Fisher Family may be awarded.

Open to Exhibitors under 18 years of age.

Exhibitors are asked to check Exhibit No's in official Show Schedule before submitting entries.

**ENTRIES CLOSE Tuesday October 4th 2016**

**NO LATE ENTRIES**

**Enquiries: Phone 5022-1694**

Exhibits will be received 3.00p.m. to 7.00p.m. Tuesday 11<sup>th</sup> October 2016 or 8.00a.m. to 9.30a.m. Wednesday 12<sup>th</sup> October 2016 (unless otherwise stated)

No exhibits may be removed from the Pavilion without permission of the Chief Stewardess.

**All exhibits not collected before these times will be disposed of.**

Exhibitors are advised to read “Special Notice to Exhibitors” in Official Show Schedule

Only one entry allowed per exhibitor per class

**CHIEF STEWARDESS:** Mrs J. Hill - 5022-1694

**OFFICIALS:** Mesdames, P. Hill, M. Gray, R. Carey, A. Jack and L. Stenfors, J. Graf, E. Hounsell

**NOTE:** All Exhibits of Cakes, Scones, Bread etc. to be sampled by the judge. Packet Mixes are not permitted, except where stated. After Judging all exhibits will be wrapped in clear wrapping. Recipes follow individual Sections.

**Prize Money: First: \$4 plus Certificate,**

**Second: \$2 plus Certificate,**

**Third: Certificate**

**Entry Fee: 40c**

**With the exception of Decorated Cakes and VAS Competitions**

## Junior Decorated Cakes

**PLEASE NOTE: DUE TO SHOWCASE RESTRICTIONS ALL CAKE BOARDS**

**MAXIMUM SIZE 30cm x 35cm or 30cm round**

Exhibits will be received from 3.00p.m. to 7.00p.m.

**Tuesday 12<sup>th</sup> October 2016 ONLY**

**First: \$5.00 plus Trophy kindly donated by**

**Mildura Branch Cake Decorators Association of Victoria Inc., for**

**“Outstanding Junior Decorated Cake”**

**Second: \$3 plus Certificate,**

**Third: Certificate**

**Entry Fee: 60c**

**Regulations:**

**Ribbon, Tulle, wire stamens and manufactured pillars may be used, but no manufactured ornaments or glitter allowed (unless otherwise stated). Edible colouring is permitted.**

**Other materials are permitted in place of cakes.**

**Cleats (Small Flat pieces of Wood) MUST be attached under all cake boards**

- S067** Novelty Decorated Cake - plastic icing, 15years and under 18years
- S068** Christmas Cake - plastic icing, 15 years and under 18years
- S069** Any other Decorated Cake - plastic icing, 15years and under 18years
- S070** Novelty Decorated Cake - plastic icing, under 15yrs
- S071** Christmas Cake - plastic icing, under 15yrs
- S072** Any other Decorated Cake, plastic icing, under 15yrs

## S - Junior Cooking continued

### VAS Ltd. Junior Competition

These two sections are open to all Juniors of any age under 18 years of age at time of Show

Entry fee: 50c

#### S170 VAS. Ltd Junior Boiled Fruit Cake Competition.

**Prize Money:** First: \$5 plus Certificate, Second \$2 plus Certificate, Third: Certificate.

**Ingredients:** 375g Sunbeam Mixed Fruit,  $\frac{3}{4}$  cup Brown Sugar, 1 teaspoon Mixed Spice,  $\frac{1}{2}$  cup water, 125g Butter,  $\frac{1}{2}$  teaspoon Bi-Carbonate of Soda,  $\frac{1}{2}$  cup Sherry, 2 Eggs lightly beaten, 2 tablespoons Marmalade, 1 cup S.R. Flour, 1 cup Plain Flour,  $\frac{1}{4}$  teaspoon salt.

**Method:** Place Sunbeam Mixed Fruit, sugar, spice, butter and water in a large saucepan and bring to the boil. Simmer gently for 3 minutes then remove from heat and allow to cool. Add Sherry, eggs and marmalade, mixing well. Fold in the sifted dry ingredients then place in a greased and lined 20cm round cake tin. Bake in a moderately slow oven for 2  $\frac{1}{4}$  hours, or until cooked when tested.

#### **Regulations:**

1. An exhibitor having won at a Show, will bake another cake for entry in the Group Final: the winner will then be required to bake a further cake for the State Final at the next Royal Melbourne Show.
2. An exhibitor having won at Show level is not eligible to enter any other Show until after the Group judging, when, if not the winning entry, can compete further.
3. An exhibitor is only eligible to represent one Group in the State Final.
4. An exhibitor having won at Group Level CANNOT compete further until after the Royal Melbourne Show.
5. Each cake MUST be the bona fide work of the exhibitor.
6. If for any reason a winner is unable to compete at Group or State Final level then the second placegetter is eligible to compete.

**Winners at Country Shows will each receive a cash prize of \$5**

**Group level \$10, State level 1<sup>st</sup> \$55, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$15 Entry Fee: 50c**

#### S171 VAS Ltd. Four (4) Carrot & Date Muffins

**Trophy kindly donated by Ladies Committee for "Best Exhibit"**

#### **Recipe:**

#### **Ingredients:**

2 $\frac{1}{2}$  cups Self Raising Flour, 1 teaspoon ground Cinnamon,  $\frac{1}{4}$  Teaspoon ground Nutmeg, 1 cup brown Sugar (firmly packed),  $\frac{1}{3}$  cup pitted dates, 1 cup coarsely grated Carrot, 1 tablespoon Marmalade, 1 cup Canola oil, 2 Eggs, lightly beaten,  $\frac{3}{4}$  cup Orange juice, 1 cup reduced fat Milk.

#### **Method:**

Heat oven to 190C (moderately hot)

Line and spray a 12 hole muffin pan with large paper cases.

Sift dry ingredients into a large bowl, stir in dates and carrot. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.

Spoon mixture evenly into prepared pan holes.

Cook for 20 minutes. (to test muffins are cooked insert a cake skewer. If it comes out clean the muffins are ready)

Stand muffins in pan for 5 minutes then turn out onto a wire rack to cool.

## S Junior Cooking continued.....

### NORTHERN DISTRICT AGRICULTURAL SHOW SOCIETIES ASSOCIATION (NDASSA) COMPETITION.

#### This section also open to all Juniors of any age under 18 at time of Show

#### Regulations:

1. This competition is judged at local show level and winners are eligible to enter in the NDASSA Regional Finals held at the conclusion of that current show season.
2. An exhibitor is only eligible to compete and win at one (1) show within this group each year
3. An exhibitor having won at Regional Level is eligible to compete again in the competition in the following year.

#### S172 NDASSA Chocolate Cake - Compulsory recipe:

##### Ingredients:

1 cup Self raising Flour, 1 cup Castor Sugar, 2 Eggs,  
1 teaspoon Vanilla, 1/2 cup Milk, 2 tablespoons Cocoa,  
125 gm melted Butter.

##### Method:

Pre-heat oven to 180c. Line and grease a 20cm ROUND cake tin and put aside. Sift Flour and Cocoa together, add castor Sugar. Beat Eggs slightly and add milk and vanilla. Add egg mixture to the dry ingredients. Add melted butter and mix well. Put mixture into prepared cake tin and place in the oven for 45 minutes. Insert skewer to ensure the cake is cooked. Remove from oven and stand for five (5) minutes in tin before placing on a tea towel covered wire rack (to prevent marking the cake) to cool. The top ONLY of the cake to be iced.

## 15years and under 18years

Trophy kindly donated by Ladies Committee for "Best Exhibit"

Entry fee: 40c

**S173** Loaf of Bread made in Machine

**S174** Six (6) Plain Scones

**S175** Six (6) Sweet Fruit Scones

**S176** Four (4) Savoury Muffins (papers removed)

**S177** Uncooked Slice, one (1) variety, four (4) pieces 5cm x 5cm (NO Jelly)

**S178** Sponge Sandwich (unfilled) 20cm tin

**S179** Marble Cake, 20cm round tin, top only iced

**S180** Chocolate Cake – loaf tin, top only iced (not Mud Cake)

**S181** Lazy Daisy Cake

##### Recipe:

##### Ingredients:

125gm soft Butter, 125gm Sugar, 1 3/4 cup SR Flour, 2 Eggs, 1/2 packet Raspberry Jelly Crystals  
1/3 cup Milk

##### Method:

Combine all ingredients in a mixing bowl and stir until blended. Now beat 3 minutes on medium speed in electric mixer. Bake in loaf tin 35 - 40 minutes. Ice when cold and decorate with Daisies made from Jelly Beans

**S182** Gingerbread House – edible decorations only

Base Board not to exceed 25cm x 25cm and House not to hang over due to Showcase limitations

## 11years to 15years

Trophy kindly donated by Mrs J. Hill for "Best Exhibit"

**S183** Loaf of Bread made in Machine

**S184** Four (4) Savoury Muffins (papers removed)

### **S - Junior Cooking Continued.....**

**S185** Six (6) Homemade Biscuits (3 different recipes, 2 of each recipe)

**S186** Uncooked Slice, one (1) variety, Four (4) pieces 5cm x 5cm (NO Jelly)

**S187** Four (4) Decorated Cup Cakes - edible decorations ONLY

**S188** Fruit Loaf

#### **Recipe**

**Ingredients:** 1 Cup Sugar, 1 cup chopped Dried Apricots, ½ cup Sultanas, ½ cup Currants, 60gms Butter, 1 Egg, 2 cups Self Raising Flour, 1 cup boiling Water.

**Method:** Put Sugar, Apricots, Sultanas, Currants and Butter into a bowl and pour over the boiling water. Leave to cool. Mix in beaten egg and sifted flour. Bake at 180C for 1 hour

**S189** Orange Cake - loaf tin - top only iced

**S190** Chocolate Cake - 20cm round tin - top only iced (NOT MUD Cake)

**S191** Gingerbread House - edible decorations only

Base Board not to exceed 25cm x 25cm and House not to hang over edges due to Showcase limitations

## **6years to 11years**

**Trophy kindly donated by Mrs S. Ash for "Best Exhibit"**

**S192** Four (4) Sweet Muffins (papers removed)

**S193** Uncooked Slice, one (1) variety, four (4) pieces 5cm x 5cm (NO Jelly)

**S194** Any Packet Cake in loaf tin, top only iced, not decorated

**S195** Six (6) Chocolate Coconut Balls

**S196** Four (4) Decorated Cup Cakes - edible decorations only

**S197** Six (6) Pikelets

**S198** Edible Necklace - No Pasta

**S199** Gingerbread Person

## **Under 6 years**

**Trophy kindly donated by Mrs H. Drayton for "Best Exhibit"**

**S200** Four (4) decorated Marie Biscuits - edible decorations only

**S201** Six (6) Chocolate Coconut Balls

**S202** Six (6) Pikelets

**S203** Uncooked Slice, one (1) variety, four (4) pieces 5cm x 5cm (NO Jelly)

**S204** Four (4) Decorated Cup Cakes - edible decorations ONLY

**S205** Edible Necklace - No Pasta

**S206** Gingerbread Person

## **Exhibitors with a Disability**

### **Age 10 years to 18 years**

**Trophy kindly donated by Miss P. Hill for "Best Exhibit"**

**S207** Four (4) Sweet Muffins (papers removed)

**S208** Four (4) Savoury Muffins (papers removed)

**S209** Four (4) Shortbread Biscuits

**S210** Uncooked Slice, One variety, Four (4) pieces, each 4cm x 5cm (No Jelly)

**S211** Chocolate Cake, Loaf tin, top only iced.

**S212** Any other variety Cake, (not Packet) round tin, top only iced

**S213** Four (4) Decorated Marie Biscuits, edible decorations

**S214** Four (4) Decorated Cup Cakes, edible decorations only.

**S215** Gingerbread House - edible decorations only

Base Board not to exceed 25cm x 25cm and House not to hang over edges



due to Showcase limitations

## **JUNIOR SECTION**

### **“T” NEEDLEWORK, KNITTING & CROCHETING**

**Exhibitors are asked to check Exhibit No's in official  
Schedule before submitting entry**

**ENTRIES CLOSE 12 Noon Tuesday October 4th 2016**

**NO LATE ENTRIES**

**Exhibits must be delivered to pavilion from 1.00p.m.to 7.00p.m on**

**Monday 10th October 2016**

**NO EXHIBITS WILL BE RECEIVED AFTER THIS TIME**

No Exhibits may be removed from the Pavilion without permission of the Head Stewardess  
The Chief Stewardess has the right to re-classify exhibits entered in wrong classes. All exhibits must be the work  
of the exhibitor and not been exhibited at the Mildura Show before.

Individual children may enter work as well as Schools in group entries.

Entries must be made in Class applicable to the school year.

Children may enter exhibits in Open Classes if so desired,  
on payment of applicable entry fee.

Exhibitors should read “Special Notice to Exhibitors” in Official Show Schedule.

All articles exhibited must be of practical value.

Exhibit Cards must be firmly attached to article by stitching or safety pins.

Name of School (if applicable) (but not of exhibitor) must be on the back of the card.

Duplicate list of exhibitors must be given to Chief Stewardess with exhibits.

Exhibits must be new and unused at the time of exhibiting. All identifiable marks must be covered. Soiled or  
laundered work will be disqualified.

Articles to be mounted must be presented sewn to thin cardboard only, no glue or pins

**NOTE:** Article means one item.

**HEAD STEWARDESS:** Mrs V. Graf 5025-7092

**STEWARDESSES:** Mesdames M. Tonge, Y. Hancock and Ms J. Ferguson

**OFFICIALS:** Mesdames S. Mills, F. Gard, C. Nichols

**Prize Money: First; \$4 plus Certificate, Second; \$2 plus Certificate, Third; Certificate**  
**Entry Fee: 40c**

### **Junior Exhibitors with a Disability**

#### **5 Years to 9 Years WITH A DISABILITY**

**Trophy will be awarded for “Best Exhibit”**

**No Glue is permitted on any exhibit**

- T300** Pot Holder
- T301** Article made with Recycled Materials
- T302** Covered Coathanger
- T303** Knitted, Crocheted or Sewn Toy
- T304** Any Christmas Article
- T305** Any other Article

#### **10 Years to 13 Years WITH A DISABILITY**

**Trophy will be awarded for “Best Exhibit”**

**No Glue is permitted on any Exhibit**

- T306** Face Washer, Knitted or Crocheted
- T307** Scarf, Knitted or Crocheted
- T308** Article made with Recycled materials
- T309** Covered Coathanger

T310 Knitted, Crocheted or Sewn Toy

## **T - Junior Needlework, Knitting & Crocheting Continued...**

### **10 Years to 13 Years WITH A DISABILITY**

T310 Knitted, Crocheted or Sewn Toy

T311 Machined Bag

T312 Any Article made from Material

T313 Any Christmas Article

T314 Any other Article

### **14 Years to 18 Years WITH A DISABILITY**

**Trophy will be awarded for "Best Exhibit"**

**No Glue is permitted on any Exhibit**

T315 Canvas Article not to exceed 65cm x 65cm including frame

T316 Machined Apron

T317 Machined Bag

T318 Machined Cushion, filled and made up

T319 Knitted, Crocheted or Sewn Toy

T320 Knitted or Crocheted Scarf

T321 Knitted or Crocheted Cushion, filled and made up

T322 Covered Coathanger

T323 Any Christmas Article

T324 Any Article made from Material

T325 Article made with Recycled Materials

T326 Any other Article

### **Pre-Schoolers and Prep.**

**Trophy will be awarded for "Best Exhibit"**

**No Glue is permitted on any Exhibit**

T327 Any Article made with Wool

T328 Any Article made with Material

T329 Any Christmas Article

T330 Any other Article

### **Primary School**

**Trophy will be awarded for  
"Best Exhibit of Embroidery in Primary School"  
and  
"Best Patchwork in Primary School"**

### **Primary School Years 1 & 2**

**Trophy will be awarded for "Best Exhibit"  
No Glue is permitted on any Exhibit**

T331 Stuffed Toy

T332 Library Bag

T333 Woollen Pom Pom

T334 Woollen Pom Pom, decorated

T335 Cross Stitch or Long Stitch (may be framed)

T336 Any Christmas Article

T337 Any other Article

**T - Junior Needlework, Knitting & Crocheting continued...**

**Primary School Years 3 & 4**

**Trophy will be awarded for "Best Exhibit"**

**No Glue is permitted on any Exhibit**

- T338 Stuffed Toy
- T339 Library Bag
- T340 Pot Holder
- T341 Woollen Pom Pom
- T342 Woollen Pom Pom, decorated
- T343 Hand Embroidered Article
- T344 Hand Knitted Article
- T345 Cross Stitch or Longstitch (may be framed)
- T346 Any Christmas Article
- T347 Recycled Article
- T348 Any other Article
- T349 Article of Patchwork

**Primary School Years 5 & 6**

**Trophy kindly donated by Matulick Family for "Best Exhibit"**

**No Glue is permitted on any Exhibit**

- T350 Hand Made Teddy Bear up to 35cms.
- T351 Hand Knitted Stuffed Toy
- T352 Hand Knitted Scarf
- T353 Hand Knitted Article
- T354 Material Stuffed Toy
- T355 Covered Coathanger, not Machine Knitted
- T356 Wall Hanging
- T357 Cross Stitch or Longstitch (may be framed)
- T358 Any Christmas Article
- T359 Recycled Article
- T360 Any other Article
- T361 Patchwork Cushion, filled and made up
- T362 Patchwork Small Quilt or Wallhanging

**SECONDARY SCHOOL**

**Trophy kindly donated by Mildura Branch of Embroiderers Guild  
for "Best Article of Embroidery from Years 7 to 12"**

**Trophy kindly donated by Sunraysia Patchwork Friends for  
"Best Article of Patchwork from Years 7 to 12"**

**Secondary School Years 7 & 8**

**Trophy will be awarded for "Best Exhibit"**

**No Glue is permitted on any Exhibit**

- T363 Cross Stitch (may be framed)
- T364 Long Stitch (may be framed)
- T365 Article of Embroidery
- T366 Hand Knitted Scarf
- T367 Hand Knitted or Crocheted Article

## **T - Junior Needlework, Knitting & Crocheting continued....**

### **Years 7 & 8 continued**

- T368** Hand Made Teddy Bear up to 15cms
- T369** Hand Made Teddy Bear up to 35cm
- T370** Machined Cushion, filled and made up
- T371** Machined Apron
- T372** Machined Bag
- T373** Any Article of Sewing
- T374** Felted Article or Garment
- T375** Any Christmas Article
- T376** Recycled Article
- T377** Any other Article
- T378** Patchwork Cushion, filled and made up
- T379** Patchwork Small Quilt or Wall Hanging

### **Secondary School Years 9 & 10**

**Trophy kindly donated by Mrs M. Tonge for "Best Exhibit"  
No Glue is permitted on any Exhibit**

- T380** Cross Stitch (may be framed)
- T381** Long Stitch (may be framed)
- T382** Tapestry (may be framed)
- T383** Recycled Article
- T384** Knitted or Crocheted Article
- T385** Knitted Scarf
- T386** Hand Made Teddy Bear up to 15cms
- T387** Hand Made Teddy Bear up to 35cms
- T388** Machined Cushion, filled and made up
- T389** Machined Bag
- T390** Any Article or Garment of Sewing
- T391** Any Felted Article or garment
- T392** Any Christmas Article
- T393** Any other Article
- T394** Patchwork Cushion, filled and made up
- T395** Article of Patchwork

### **Secondary School Years 11 & 12**

**Trophy will be awarded for "Best Exhibit"  
No Glue is permitted on any Exhibit**

- T396** Garment or Article of Sewing
- T397** Article of Embroidery (may be framed)
- T398** Article of Knitting or Crocheting
- T399** Any Felted Garment or Article
- T400** Any Christmas Article
- T401** Any other Article
- T402** Article of Patchwork

## **JUNIOR SECTION**

### **“U” CRAFTS AND HOBBIES**

Exhibitors are asked to check exhibit No's in official Show Schedule before submitting entry

**Entries Close 12 Noon Tuesday October 4th 2016**

**CHIEF STEWARDESS: Mrs L. Burton**

**Enquiries Phone: 5023-1293**

Exhibitors are asked to read “Special Notice for Exhibitors” in Official Schedule Exhibits **MUST** be delivered to Pavilion between 1.00p.m. and 7.00p.m. on Monday 10<sup>th</sup> October 2016

**Soiled or laundered work will be disqualified and not displayed.**

**Maximum size of all exhibits should not exceed 46cm x 92cm (18” x 36”) unless otherwise stated**

**STEWARDESSES:** Mrs. E. Frankel, Mrs M. Godfrey, Mrs A. Jack

All work to be the work of the exhibitor.

No article to be exhibited more than twice in any Class.

Computer stickers **MUST** be attached to all exhibits with AGE of Competitor,

Name of School (if applicable) not exhibitor on back of sticker.

No Exhibits may be removed from the pavilion unless prior arrangements have been made with the Head Stewardess

**NOTE:** Article means one item

**Prize Money: First: \$4 plus Certificate, Second: \$2 plus Certificate,**

**Third: Certificate**

**Entry Fee: 40c**

## **JUNIOR EXHIBITORS WITH A DISABILITY**

**U200** Decorated Wooden Peg

**U201** Article using pasta

**U202** Article using Wood

**U203** Christmas Decoration

**U204** Article made from recycled material

**U205** Article using Lego, Knex, Mecanno or similar

**MUST be attached to a wooden base, maximum size 30cm x 46cm**

**U206** Any other Article

## **WOODCRAFT – JUNIOR**

**Trophy kindly donated by Mr G. Woithe for “Best Exhibit”**

**U207** 15yrs and under 18 yrs - Any Article of Woodwork

**U208** 13yrs and under 15yrs - Any Article of Woodwork

**U209** 10yrs and under 13yrs - Any Article of Woodwork

**U210** 8yrs and under 10yrs - Any Article of Woodwork

## **JUNIOR VENETIAN MASK**

**Trophies kindly donated by Dante Alghieri Society of Mildura Inc. for winner of each Section**

**U211** Decorated Venetian Mask Years 5 & 6

**U212** Decorated Venetian Mask Years 7 & 8

**U213** Decorated Venetian Mask Years 9 & 10

U - Junior Crafts & Hobbies continued...

## 15 years & under 18 years

Trophy kindly donated by Ladies Committee for "Aggregate Winner"

- U214 Most Attractively Wrapped Gift Parcel
- U215 A filled Jar or Bottle, sealed
- U216 Metal Work - any Article
- U217 Decorated Shoe or Boot
- U218 Hand Painted Ceramic or Plaster Article
- U219 Piece of Jewellery, Mixed Media
- U220 Set of Jewellery, Mixed Media
- U221 Hand Made Card, not Sewing or Embroidery
- U222 Mosaics - any article, no larger than 46cm x 61cm
- U223 Any Article of Craft, not specified in Section U

## 13 years & under 15 years

Trophy kindly donated by Mrs L. Burton for "Aggregate Winner"

- U224 Article made from Craft Sticks or Wooden Pegs
- U225 Double Page of Scrap Booking with a Theme
- U226 Decorated Jar or Bottle, unfilled
- U227 A filled Jar or Bottle, sealed
- U228 Article made from Recycled Material, no larger than 46cm x 61cm
- U229 Article using Lego, Meccano, K'nex or similar  
**MUST be attached to wooden base, maximum size 30cm x 46cm**
- U230 Any Article made from Lace, Fabric, Glue or Cardboard
- U231 Most attractively wrapped Gift Parcel
- U232 Decorated Box, (NO FOOD, No larger than Show Box)
- U233 Decorated Shoe or Boot
- U234 Novelty incorporating Dried Natural Resources
- U235 Any Article made of Copper Wire or Sheet Metal
- U236 Hand Painted Ceramic, Plaster or Terra Cotta Article
- U237 Piece of Jewellery, Mixed Media
- U238 Painting on Glass or Plastic
- U239 Hand Made Card, not Sewing or Embroidery
- U240 Decorated Picture Frame, not exceeding 20cm x 26cm
- U241 Mosaics - any Article, no larger than 46cm x 61cm
- U242 Any Article of Craft not specified in Section U

## 10 years & under 13 years

Trophy kindly donated by Stewardesses in Section U for "Aggregate Winner"

- U243 Article made from Craft Sticks or Wooden Pegs
- U244 Decorated Jar or Bottle, unfilled
- U245 A filled Jar or Bottle, sealed
- U246 Double page of Scrap Booking with a Theme
- U247 Off the Page Scrap Booking
- U248 Mosaics - any Article, no larger than 46cm x 61cm
- U249 Novelty incorporating Dried Natural Resources
- U250 Article using Lego, Meccano, K'nex or similar  
**MUST be attached to wooden base, maximum size 30cm x 46cm**

## U - Junior Crafts and Hobbies continued....

### 10 years and under 13 years continued

- U251 A Picture using Dried Natural Resources
- U252 Decorated Article made from Cane, Straw or Raffia
- U253 Article made from Recycled Material, no larger than 46cm x 61cm
- U254 Most Attractively Wrapped Gift Parcel
- U255 Decorated Box, (NO FOOD, No larger than Shoe Box)
- U256 Decorated Shoe or Boot
- U257 Papier Mache - any Article
- U258 Christmas Decoration
- U259 Hand Painted Ceramic, Plaster or Terra Cotta Article
- U260 Article using Pasta
- U261 Painting on Glass or Plastic
- U262 Piece of Jewellery, Mixed Media
- U263 Hand Made Card, not Sewing or Embroidery
- U264 Decorated Picture Frame, not exceeding 20cm x 26cm
- U265 Any Article of Craft not specified in Section U

### 8 years & under 10 years

Trophy kindly donated by Mrs L. Burton for "Aggregate Winner"

- U266 Most Attractively Wrapped Gift Parcel
- U267 Decorated Shoe Box, (NO FOOD)
- U268 Decorated Shoe or Boot
- U269 Christmas Decoration
- U270 Article using Pasta
- U271 Decorated Jar or Bottle, unfilled - NO STICKERS
- U272 A filled Jar or Bottle, sealed
- U273 Article made from Craft Sticks or Wooden Pegs
- U274 Article using Lego, Meccano, K'nex or similar  
**MUST be attached to wooden base, maximum size 30cm x 46cm**
- U275 Hand Painted Ceramic, Plaster or Terra Cotta Article
- U276 Mosaics - any Article, no larger than 46cm x 61cm
- U277 Hand Made Card, not Sewing or Embroidery
- U278 Painting on Glass or Plastic
- U279 Piece of Jewellery, Mixed Media
- U280 Decorated Picture Frame, not exceeding 20cm x 26cm
- U281 Decorated Wooden Peg
- U282 Article made from Recycled Material, no larger than 46cm x 61cm
- U283 Any Article of Craft not specified in Section U

### 5 years & under 8 years

Trophy kindly donated by Miss P. Hill for "Aggregate Winner"

- U284 Most Attractively Wrapped Gift Parcel
- U285 Decorated Shoe Box, (NO FOOD)
- U286 Decorated Shoe or Boot
- U287 Novelty incorporating Dried Natural Resources
- U288 Article using Pasta
- U289 Decorated Jar or Bottle, unfilled – Stickers permitted
- U290 A filled Jar or Bottle, sealed
- U291 Article made from Craft Sticks or Wooden Pegs
- U292 Article using Lego, K'nex or similar  
**MUST be attached to wooden base, maximum size 30cm x 46cm**
- U293 Hand Painted Ceramic, Plaster or Terra Cotta Article
- U294 A Picture using Dried Natural Resources

## U - Junior Crafts & Hobbies continued.....

### 5 years and under 8 years continued

- U295 Christmas Decoration
- U296 Hand Made card, not Sewing or Embroidery
- U297 Painting on Glass or Plastic
- U298 Piece of Jewellery, Mixed Media
- U299 Set of Jewellery, Mixed Media
- U300 Decorated Picture Frame, not exceeding 20cm x 26cm
- U301 Decorated Wooden Peg
- U302 Article made from Recycled Material, no larger than 46cm x 61cm
- U303 Any Article of Craft not specified in Section U

## Under 5 years

Trophy kindly donated by Mrs E. Frankel for "Aggregate Winner"

- U304 Decorated Jar or Bottle, unfilled – Stickers permitted
- U305 A filled Jar or Bottle, sealed
- U306 Article using Pasta
- U307 Hand Made Card, not Sewing or Embroidery
- U308 Painting on Glass or Plastic
- U309 Decorated Shoe Box, (NO FOOD)
- U310 Article of Lego, Meccano K'nex or similar  
**MUST be attached to wooden base, maximum size 30cm x 46cm**
- U311 Piece of Jewellery, Mixed Media
- U312 Hand Painted Ceramic, Plaster or Terra Cotta Article
- U313 Christmas Decoration
- U314 Decorated Picture Frame, not exceeding 20cm x 26cm
- U315 Decorated Wooden Peg
- U316 Article made from Craft Sticks or Wooden Pegs
- U317 Article made from Recycled Material, no larger than 46cm x 61cm
- U318 Any Article of Craft not specified in Section U

## NORTHERN DISTRICT AGRICULTURAL SHOW SOCIETIES ASSOCIATION (NDASSA) SHOW POSTER COMPETITION

### Regulations:

1. Size up to A3
2. Colour or Black and White
3. This competition is judged at local show level and winners are eligible to enter in the NDASA Regional Finals held at the conclusion of that current show season.
4. An exhibitor is only eligible to compete and win at one (1) show within this group each year.
5. An exhibitor having won at Regional Level is eligible to compete again in the competition in the following year.
6. All work to be that of the Exhibitor

### Primary School Age

U319 Show Poster depicting "Your Local Show 2016".

### Secondary School Age

U320 Show Poster depicting "Your Local Show 2016"

### Open Ages

U321 Show Poster depicting "Your Local Show 2016"



# “VS” STUDENT ART

Head Stewardess: Ms S. Boulton Ph: 5025-1073

Exhibitors are asked to check Exhibit No's in official Show Schedule before submitting entry.

**ENTRIES CLOSE 12 Noon Friday 16th September 2016**

## NO LATE ENTRIES CAN BE RECEIVED

Entry Fee: 40c

Prize Money: First: \$3 plus Ribbon, Second: \$1.50 plus Ribbon,  
Third: Ribbon only Fourth: Ribbon only

All exhibits to be the work of the exhibitor.

PLEASE NOTE: Exhibits MUST be delivered to the Show Office on

SUNDAY OCTOBER 9TH BETWEEN 10.00AM AND 12NOON ONLY

so they can be displayed in time for judging.

## NO LATE ENTRIES CAN BE RECEIVED AFTER THESE TIMES

No exhibit to be removed from the pavilion without permission of the Head Stewardess.  
Exhibits can be collected from the Show Office on the Monday following the Show.

Exhibit Ticket to be placed on front of exhibit

School and Student Name to be printed on the back of the exhibit and must be ORIGINAL work.

Copies not accepted

All work must be mounted

Work should not exceed A3 size plus 1cm mount (44cm x 32cm)

Unfinished or oversized work will not be accepted

**NB: Velcro – All exhibits MUST be submitted with hooked side of Velcro of at least a 2cm strip attached to each corner**  
**Exhibits with no Velcro will not be judged or displayed**  
**Exhibit numbers and Class Numbers MUST NOT be changed**  
**after entry**

**PAINTING;** is defined as any piece of work either entirely painted or having a predominantly painted effect and may include work using dyes, inks, watercolour, acrylic paints, water based pastels or paint sticks.

**DRAWING;** is defined as any piece of work which has a predominantly drawn effect using pen, pencil, crayon, pastel, markers, ink, charcoal or chalk.

**COLLAGE;** is defined as an art in which various material such as paper, cloth, string etc. are stuck onto a surface.

**MONTAGE;** is defined as the arrangement of several pictures or designs together or on top of each other.

## **VS - Student Art continued.....**

### **Preschooler**

- VS001** Painting or Drawing
- VS002** Collage

### **Prep**

- VS003** Painting or Drawing
- VS004** Collage

### **Primary Year 1**

- VS005** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS006** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS007** Montage or Collage
- VS008** Print Making
- VS009** Mixed Media, any subject matter

### **Primary Year 2**

- VS010** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS011** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS012** Montage or Collage
- VS013** Print Making
- VS014** Mixed Media, any subject matter

### **Primary Year 3**

- VS015** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS016** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS017** Montage or Collage
- VS018** Print Making
- VS019** Mixed Media, any subject matter
- VS020** Abstract Pattern or Design, any medium
- VS021** Book Cover

### **Primary Year 4**

- VS022** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS023** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS024** Montage or Collage
- VS025** Print Making
- VS026** Mixed Media, any subject matter
- VS027** Abstract Pattern or Design, any medium
- VS028** Book Cover

### **Primary Year 5**

- VS029** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS030** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS031** Montage or Collage
- VS032** Print Making
- VS033** Mixed Media, any subject matter
- VS034** Abstract Pattern or Design, any medium
- VS035** Book Cover

## **Primary Year 6**

- VS036** Painting, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS037** Drawing, any subject matter eg. Animal, Bird, Insect, Fish, People, Scene
- VS038** Montage or Collage
- VS039** Print Making
- VS040** Mixed Media, any subject matter
- VS041** Abstract Pattern or Design, any medium
- VS042** Book Cover

## **Secondary Year 7**

- VS043** Painting, any subject matter
- VS044** Drawing, any subject matter
- VS045** Montage or Collage
- VS046** Print Making, including Fabric

## **Secondary Year 8**

- VS047** Painting, any subject matter
- VS048** Drawing, any subject matter
- VS049** Montage or Collage
- VS050** Print Making including Fabric

## **Secondary Year 9**

- VS051** Painting, any subject matter
- VS052** Drawing, any subject matter
- VS053** Montage or Collage
- VS054** Print Making, including Fabric

## **Secondary Year 10**

- VS055** Painting, any subject matter
- VS056** Drawing, any subject matter
- VS057** Montage or Collage
- VS058** Print Making, including Fabric

## **Secondary Year 11**

- VS059** Painting, any subject matter
- VS060** Drawing, any subject matter
- VS061** Montage or Collage
- VS062** Print Making, including Fabric

## **Secondary Year 12**

- VS063** Painting, any subject matter
- VS064** Drawing, any subject matter
- VS065** Montage or Collage
- VS066** Print Making, including Fabric

## Exhibitors with a Disability - Junior

- VS067 Painting
- VS068 Drawing
- VS069 Montage or Collage
- VS070 Print Making
- VS071 Mixed Media

### Primary

- VS072 Painting
- VS073 Drawing
- VS074 Montage or Collage
- VS075 Print Making
- VS076 Mixed Media

### Intermediate

- VS077 Painting
- VS078 Drawing
- VS079 Montage or Collage
- VS080 Print Making
- VS081 Mixed Media
- VS082 Abstract Pattern or Design - any medium

### Open

- VS083 Painting
- VS084 Drawing
- VS085 Montage or Collage
- VS086 Print Making
- VS087 Mixed Media
- VS088 Abstract Pattern or Design - any medium

### Multi-Sensory

- VS089 Painting or Drawing
- VS090 Collage or Montage
- VS091 Printing

### Handwriting

May be Laminated

Size - No larger than A5 ( 1/2 A4)

Backing permitted. Borders, plain colour - no larger than 1cm

- VS092 Year Prep
- VS093 Year One
- VS094 Year Two
- VS095 Year Three
- VS096 Year Four
- VS097 Year Five
- VS098 Year Six

VS—Student Art continued.....

## Handwriting Exhibitors with a Disability

May be Laminated

Size - no larger than A5 (1/2 A4)

Backing permitted. Borders, plain colour - no larger than 1cm

No pictures and minimum 4 (four) lines

- VS099 Junior
- VS100 Primary
- VS101 Intermediate
- VS102 Open

## Calligraphy

May be laminated

Size - no larger than A5 ( 1/2 A4)

Backing permitted. Borders, plain colour - no larger than 1cm.

Prizes: First: \$4.00

Second: \$2.00

Entry Fee: Members 30c. Non-members 50c

- VS103 Year Seven
- VS104 Year Eight
- VS105 Year Nine
- VS106 Year Ten
- VS107 Year Eleven
- VS108 Year Twelve

## Computer Aided Design

Best in Show: Major Prize

Check for TOPIC/THEME in Official Show Schedule

The Artwork must be your own impression of this theme and it must include the words of the Theme

- Creation:** Any computer drawing programme can be used to create the Artwork
- Scanning:** Scanned pictures and photographs are NOT permitted
- Originality:** All Artwork must be original. It is an offence to copy or plagiarise the work of other Artists or Designers.

**The Judge (s) will judge each exhibit on design and originality. Judges decision will be final.**

**All Exhibits to be submitted on A4 size paper.**

- VS109 Senior Level Primary – years 5 and 6
- VS110 Junior Level Secondary – years 7 & 8
- VS111 Intermediate Level Secondary – years 9 & 10
- VS112 Senior Level Secondary – years 11 & 12

# 'WJ' - JUNIOR PHOTOGRAPHY

Entry Fee - \$0.40

Head Stewardess - Mrs S. Ash

Enquiries Ph: 5024-5505

Prizes: First: \$4.00 plus Certificate  
Second: \$2.00 plus Certificate  
Third and Fourth: Certificate

## CONDITIONS OF ENTRY

Prints and Mounts not of the appropriate size for each section will not be judged.  
Exhibitors are asked to check Exhibit No's in official Show Schedule  
before submitting entry.

All entry forms in this Class must be delivered to the Show Secretary's office, 12th Street, Mildura or  
P.O. Box 4025, Mildura, Vic. 3501 on or before Friday September 16th 2016.

All Exhibits must be delivered to the Show Secretary's Office beneath the Mildura Function Centre  
at the Mildura Show Grounds on or before **Saturday October 8th 2016**

No Exhibits may be removed from the pavilion without permission of the Head Stewardess  
Entries **MUST** have valid computer sticker attached to back of photo on mounting board

All prints to be mounted on Thick Cardboard or Mounting Board for all Sections.

Prints to be no larger than 10cm x 15cm

All Mounts to be 13cm x 18cm

No Frames or Glass Mounts to be submitted

## Victorian Agricultural Societies Ltd. JUNIOR PHOTOGRAPHY COMPETITION

This Section is open to ALL Junior Exhibitors under the age of 18years  
at the time of the Local Show

**WJ000** Black and White or Colour print.

Subject "**SPIDER WEBS TAKEN WITHIN 50KMS OF LOCAL SHOW**"

Professional Photographers not eligible

This Competition is judged at local Show level and the winner is eligible to enter in the  
NDASA Regional Finals held at the conclusion of the current Show season.

If successful then to progress on to the State Finals at the Royal Melbourne Show the  
following year.

### Regulations:

- 1 Unframed, not larger than 20cm x 30cm. Must be mounted (mount no larger than 3cm), black and white or colour. Subject "Photo taken at an Agricultural Show"  
Professional Photographers not eligible
2. An exhibitor may represent only one Society at Group level and one Group at State level.
3. A Photograph having won at a Show will compete at a Group Final; the winning photograph will then compete at the next Royal Melbourne Show.
4. A Photograph having won a State Final, is no longer eligible to compete in the competition.
5. Each photograph entered must be the bona fide work of the exhibitor
6. If for any reason a winner is unable to compete at Group or State Final levels, the second placegetter is eligible to compete
7. A person will. Not be permitted to win at more than one Show within the State in any one Show year. Persons nor adhering to this rule will be required to forfeit/refund prize money.
8. All work to have been completed within the last twelve (12) months.

## **Under 5 years**

**Trophy kindly donated by Ladies Committee for "Best in Section"**  
**All work to have been completed within the last twelve (12) months**  
**All prints to be mounted on Thick Cardboard or Mounting Board for all Sections**  
**Prints no larger than 10cm x 15cm**  
**All mounts to be 13cm x 18cm**  
**No Frames or Glass Mounts to be submitted**

- WJ001** My Holiday
- WJ002** My Friend or Friends
- WJ003** Local River Scene
- WJ004** Snapshot of any other subject
- WJ005** Photo depicting Show Theme - "Your Show, Your Community"

## **Primary School Section**

**Trophy kindly donated by Ladies Committee for "Best in Section"**  
**All work to have been completed within the last twelve (12) months**  
**All prints to be mounted on Thick Cardboard or Mounting Board for all Sections**  
**Prints no larger than 10cm x 15cm**  
**All mounts to be 13cm x 18cm**  
**No Frames or Glass Mounts to be submitted**

- WJ006** My Holiday
- WJ007** My Friend or Friends
- WJ008** Landscape
- WJ009** Local River Scene
- WJ010** Snapshot of any other subject
- WJ011** Sport
- WJ012** Photo depicting Show Theme "Your Show, Your Community"

## **Secondary School Section**

### **Years 7 to 9**

**Trophy kindly donated by Ladies Committee for "Best in Section"**  
**All work to have been completed within the last twelve (12) months**  
**All prints to be mounted on Thick Cardboard or Mounting Board for all Sections**  
**Prints no larger than 10cm x 15cm, All mounts to be 13cm x 18cm**  
**No Frames or Glass Mounts to be submitted**

- WJ013** My Holiday
- WJ014** Landscape
- WJ015** Our Impact - Image to depict Human or Nature, positive or negative change to subject
- WJ016** Local River Scene
- WJ017** Flora or Fauna
- WJ018** Snapshot of any other subject
- WJ019** Selfie
- WJ020** Computer Enhanced Image - Open Subject
- WJ021** Photo depicting Show Theme - "Your Show, Your Community"

## **Years 10 to 12**

**Trophy kindly donated by Ladies Committee for "Best in Section"**  
**All prints to be mounted on Thick Cardboard or Mounting Board for all Sections**  
**Prints no larger than 10cm x 15cm**  
**All mounts to be 13cm x 18cm**  
**No Frames or Glass Mounts to be submitted**

- WJ022** My Holiday
- WJ023** Landscape
- WJ024** Our Impact - Image to depict Human or Nature, positive or negative change to subject
- WJ025** Local River Scene
- WJ026** Flora or Fauna
- WJ027** Snapshot of any other subject
- WJ028** Selfie
- WJ029** Computer Enhanced Image - Open Subject
- WJ030** Photo depicting Show Theme - "Your Show, Your Community"

## **Exhibitors with a Disability**

**Trophy kindly donated by Ladies Committee for "Best in Section"**  
**All work to have been completed within the last twelve (12) months**  
**All prints to be mounted on Thick Cardboard or Mounting Board for all Sections.**  
**Prints to be no larger than 10cm x 15cm, All Mounts to be 13cm x 18cm**  
**No Frames or Glass Mounts to be submitted**

- WJ031** My Friend or Friends
- WJ032** Flora
- WJ033** Fauna
- WJ034** Local Building or Landscape
- WJ035** Snapshot of any other subject
- WJ036** Our Impact - Image to depict Human or Nature, positive or negative change to subject
- WJ037** Photo depicting Show Theme - "Your Show, Your Community"

## **School Special Section**

**Prize money kindly donated by S and J Ash**

This is a new sub section opened for exhibitors from local schools to encourage students of photography to enter local competition. This section may only be entered if work is completed as part of a subject at school. Please note entry **MUST** be made by the school or with approval from the school. Photos/prints can be of assorted size but must be mounted. Mount border no larger than 3cm. No frames or glass mounts may be submitted.

**Entry Fee: 50c**

**First Prize: \$10 plus Certificate and Ribbon**

**Second Prize: \$5, plus Certificate and Ribbon**

**Third and Fourth Prizes: Certificate and Ribbon**

- WJ038** Colour Print - any subject - Primary School
- WJ039** Colour Print - any subject - Secondary School
- WJ040** Colour Print - any subject - Exhibitors with a Disability